When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065 13621697 04/06/2021 11:48 AM \$○.○○ Book - 11151 P9 - 2770-2773 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH SOUTH VALLEY SEWER DISTRICT PO BOX 629 RIVERTON UT 84065 BY: ARA, DEPUTY - WI 4 P.

PARCEL I.D.# 26-34-251-009-0000 GRANTOR: IVORY LAND CORPORATION (Hidden Oaks Pod 5) Page 1 of 4

## **EASEMENT**

A twenty (20) foot wide sanitary sewer easement located in the East Half of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 32,246 square feet or 0.74 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other

improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 30 th day of March , 2021.

GRANTOR(S)

IVORY LAND CORPORATION

By: Kevin Anglesey
Secretary

Title

STATE OF UTAH )

SS

COUNTY OF SALT LAKE )

On the 30 th day of March who being by me duly sworn did say that (s)he is the Secretary of IVORY LAND CORPORATION a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its bylaws or by a resolution of its Board of Directors; and acknowledged to me that said corporation executed the same.

My Commission Expires: April 11, 2073

Residing in: Salt hake County

## Exhibit 'A'

## LEGAL DESCRIPTION PREPARED FOR HIDDEN OAKS POD 5 SOUTH VALLEY SEWER DISTRICT HERRIMAN CITY, UTAH

(Revised: March 23, 2021) 20-0139

## 20' WIDE SEWER EASEMENT

An easement located in the NE1/4 and SE1/4 of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point located N00°10'55"W 2,327.10 feet along the 1/4 Section line and East 483.46 feet from the South 1/4 Corner of Section 34, T3S, R2W, SLB&M (Basis of Bearing: N89°53'28"W along the Section line between the South 1/4 Corner and the Southwest Corner of said Section 34); running thence N37°55'57"W 20.00 feet; thence N52°04'03"E 113.07 feet; thence N65°33'59"E 283.09 feet; thence N65°24'46"E 275.61 feet; thence N58°23'39"E 69.75 feet; thence N36°14'31"E 77.81 feet; thence N13°04'02"E 89.67 feet; thence N00°08'49"W 192.59 feet; thence S82°29'01"W 116.25 feet; thence S67°22'26"W 173.30 feet; thence N22°37'34"W 20.00 feet; thence N67°22'26"E 175.95 feet; thence N82°29'01"E 121.52 feet; thence N00°04'59"E 45.96 feet; thence S89°55'01"E 20.00 feet; thence S00°04'59"W 54.70 feet; thence S00°08'49"E 206.27 feet; thence S13°04'02"W 96.09 feet; thence S36°14'31"W 85.82 feet; thence S58°23'39"W 65.40 feet; thence S24°48'09"E 122.31 feet; thence S62°18'07"W 39.43 feet; thence N27°41'53"W 20.00 feet; thence N62°18'07"E 20.42 feet; thence N24°48'09"W 102.21 feet; thence S65°24'46"W 266.28 feet; thence S65°33'59"W 280.75 feet; thence S52°04'03"W 110.70 feet to the point of beginning.

Contains: 32,246 square feet or 0.74 acres+/-

