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3/26/2021 8:44:00 AM \$40.00
Book - 11144 Pg - 526
RASHELLE HOBBS
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 1 P.

Mail Tax notice to:
Grantee
11834 S. Poultry Dr.
Draper, UT 84020

Tax ID No.: 27-25-129-014-0000

SPECIAL WARRANTY DEED

Tavin R Cardon

GRANTOR of Draper, State of Utah, hereby CONVEYS and WARRANTS against any and all claiming by through or under them./him/her/it only to:

Tavin R Cardon and Lisa M Cardon, as husband and wife, joint tenants

GRANTEE of Draper, Utah for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Salt Lake County County, State of Utah:

LOT 213, INAUGURATION PH 2. 7600-1048 7677-1692 10459-1314

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said grantor(s), dated 03/24/2021

Tavin R Cardon
Tavin R. Cardon

State of Utah, County of Salt Lake)ss:

On this date, March 24, 2021, personally appeared before me Tavin R. Cardon the signer(s) of the within instrument, who duly acknowledged to me that they/he/she executed the same.

Sue Anthony
Notary Public

