

Prepared By:  
North Star Title LLC  
6925 S Union Park Center, Suite 100  
Cottonwood Heights, UT 84047

Return To:  
Anselmi-Arambel LLC  
1019 S 300 E  
Salt Lake City, UT 84111

13605599  
3/22/2021 3:04:00 PM \$40.00  
Book - 11141 Pg - 2827-2830  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
NORTH STAR TITLE  
BY: eCASH, DEPUTY - EF 4 P.

## **WARRANTY DEED**

Eric Stonehill, a single person, as joint tenants and Jason D. Cough and Jaime L. Pimsler, wife and husband, of Salt Lake City, Salt Lake County, Utah, GRANTORS,

**Hereby** CONVEY(S) and WARRANT(S) to

Anselmi-Arambel LLC, of Salt Lake City, Salt Lake County, Utah, GRANTEES,

for the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described tracts of land in Salt Lake County, State of Utah, to-wit:

See Exhibit A attached hereto and made a part hereof.

**Tax Parcel No.:** 16-07-331-004-0000

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2020 and thereafter.

WITNESS the hand of said grantor(s), this 22nd day of March, 2021.

*Eric Stonehill*

Eric Stonehill

*Jason D. Cough*

Jason D. Cough

*Jaime L. Pimsler*

Jaime L. Pimsler

State of Florida

of Orange

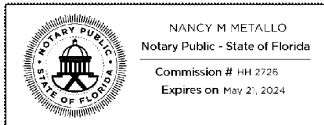
*NMM* On this 22nd day of March, 2021, before me, Nancy M Metallo a notary public, personally appeared Eric Stonehill and ~~Jason D. Cough and Jaime L. Pimsler~~ and ~~XXXXXX~~, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same.

Witness my hand and official seal.

*Nancy M Metallo*

(notary signature)

Online Notary



Notarized online using audio-video communication

Proof of Id: UT driver license

## ALL-PURPOSE ACKNOWLEDGMENT

State/Commonwealth of FLORIDA )

☐ City ☒ County of Manatee )

On 03/22/2021 before me, Sherri Joy Small,  
*Date Notary Name*

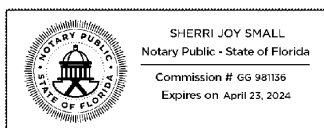
personally appeared Jason D. Cough, Jaime L. Pimsler  
*Name(s) of Signer(s)*

☐ personally known to me -- OR --

☐ proved to me on the basis of the oath of \_\_\_\_\_ -- OR --  
*Name of Credible Witness*

☒ proved to me on the basis of satisfactory evidence: passport  
*Type of ID Presented*

to be the individual(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by proper authority, and that by his/her/their signature(s) on the instrument, the individual(s), or the person(s) or entity upon behalf of which the individual(s) acted, executed the instrument for the purposes and consideration therein stated.



WITNESS my hand and official seal.

Notary Public Signature: Sherri Joy Small

Notary Name: Sherri Joy Small

Notary Commission Number: GG 981136

Notary Commission Expires: 04/23/2024

*Notarized online using audio-video communication*

### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document: Warranty Deed

Document Date: 03/22/2021 Number of Pages (w/ certificate): 4

Signer(s) Other Than Named Above: NA

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Jaime L. Pimsler

☐ Corporate Officer Title: \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☒ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: SELF

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Jason D. Cough

☐ Corporate Officer Title: \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☒ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: SELF

## **EXHIBIT A**

Lots 37 And 38, In Block 2, Carolina Subdivision, according to the Official Plat Thereof on file and of record in the Salt Lake County Recorder's Office.

Also:

Beginning at the Southeast Corner Of Said Lot 38 and Running thence East 5 feet; thence North 42 feet; thence West 5 feet; thence South 42 feet to the point of beginning.