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3/22/2021 1:48:00 PM \$40.00
Book - 11141 Pg - 634-635
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
7730 South Union Park Ave, Ste 650
Midvale, UT 84047
(801)255-4800

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Bryce T. Tripp and Carol Ann Nelson Tripp
1742 East Oakridge Drive
Millcreek, UT 84106

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **394-6118090 (CS)**
A.P.N.: **16-33-403-001-0000**

Carol Ann Nelson Tripp and Bryce R. Tripp, Grantor, of **Millcreek, Salt Lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Bryce T. Tripp and Carol Ann Nelson Tripp, husband and wife as joint tenants, Grantee, of **Millcreek, County**, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 25, EAST FOREST HILLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **March 16, 2021**.



Carol Ann Nelson Tripp



Bryce R. Tripp

A.P.N.: **16-33-403-001-0000**

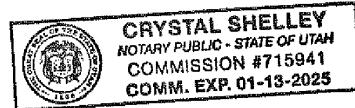
Special Warranty Deed - continued

File No.: **394-6118090 (CS)**

STATE OF Utah)
COUNTY OF Salt Lake)ss.

On MARCH 10, 2024, personally appeared before me, **Carol Ann Nelson Tripp and Bryce R. Tripp**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Crystal Shelley
Notary Public
(Printed Name)
My Commission expires: 01/13/25



{Seal or Stamp}