REV05042015
Return to:
Rocky Mountain Power
Lisa Louder/
1407 West North Temple Suite 110
Salt Lake City, UT 84116

Project Name: VAST Data Center WO#: TJOR/2017/C/008/10067710

RW#: 2019LBB003

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03/17/2021 02:33 PM \$40.00
Book - 11138 Pa - 6376-6379
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: PSA, DEPUTY - WI 4 P.

## **RIGHT OF WAY EASEMENT**

For value received, VAST SLC Campus, LLC, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 112.02 feet in width and 60.61 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description: THE BASIS OF BEARING FOR THIS DESCRIPTION IS SOUTH 01°09'02" WEST FROM THE NORTH QUARTER CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN TO THE SOUTH QUARTER CORNER OF SAID SECTION 11.

BEGINNING AT A POINT BEING SOUTH 01°09'02" WEST 3237.78 FEET AND NORTH 88°50'58" WEST 2584.38 FEET FROM NORTH QUARTER CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°56'29" WEST 112.02 FEET; THENCE NORTH 89°03'44" WEST 60.60 FEET; THENCE NORTH 00°56'16" EAST 112.02 FEET; THENCE SOUTH 89°03'47" EAST 60.61 FEET TO THE POINT OF BEGINNING.

CONTAINS 6,789 SOUARE FEET OR 0.156 ACRES, MORE OR LESS.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

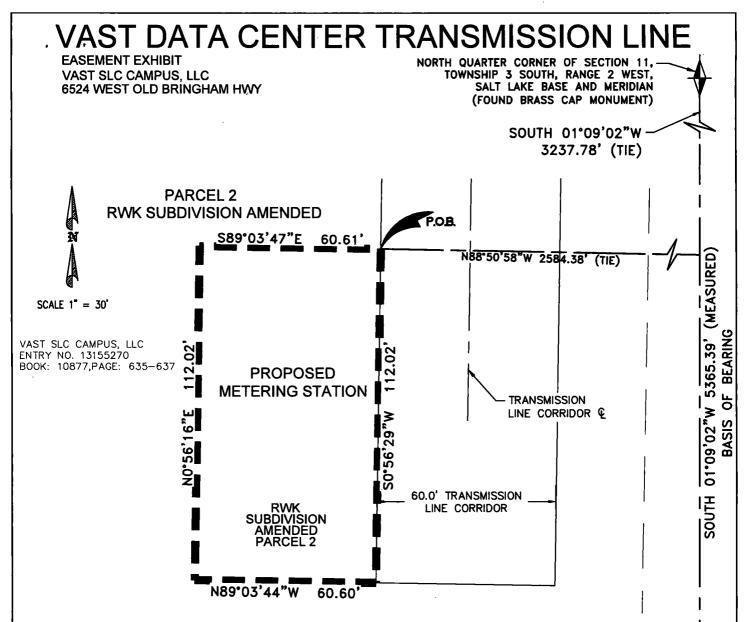
The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this Hawary , 2021.

VAST SLC Campus, LLC - GRANTOR

STATE OF UTAH
County of UTAH ) ss.
On this <u>lq</u> day of <u>January</u> , 20 <u>71</u> , before me, the undersigned Notary Public
in and for said State, personally appeared <u>AES SWENSON</u>
(representative's name), known or identified to me to be the person whose name is
subscribed as (title/capacity in which instrument is
executed) of WES Swentsou and acknowledged to me that (he/she/they)
executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.
RUSSELL WALTERS Penell W
Notary Public - State of Utah Comm. No. 702684 My Commission Expires on Oct 1, 2022  (Notary Signature)
NOTARY PUBLIC FOR (state)
Residing at: Proro UTHH (city, state)
My Commission Expires: 10/1/22 (d/m/y)



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CONTAINS 6.789 SQUARE FEET OR 0.156 ACRES. MORE OR LESS.

SOUTH QUARTER CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN (FOUND BRASS CAP MONUMENT)



	(FOUND BRASS CAP MONUMENT)			
PROJECT NAME EXHIBIT "A"			DATE 09/04/2020	
VAST DATA CENTER			1" = 30'	
DCC DCC	CHECKED SWD	PROJECT # 20017	SHEET 1 OF 1	
FILE NAME: G: \DATA\20017 Vo	st Data Center - Pacifi	Corp\dwg\20017 VDE	Wilding-North-South.dwg	