MAIL TAX NOTICE TO Yan Zhai 4433 South 1025 East #B14 Salt Lake City, UT 84124 13592626 3/10/2021 1:05:00 PM \$40.00 Book - 11133 Pg - 8458-8459 RASHELLE HOBBS Recorder, Salt Lake County, UT BACKMAN TITLE SERVICES BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed

Order No. 5-111256

Yan Zhai

of Salt Lake City, County of Salt Lake, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Yan Zhai and Li Zhai, as joint tenants

of Salt Lake City, County of Salt Lake, State of UTAH, Grantees for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake County, State of UTAH:

SEE ATTACHED LEGAL DESCRIPTION.

CHDING solely as a courtesy strikes named therein y expressly disclaims the accuracy.	Parcel No.: 22-05-254-014 SUBJECT TO: County and/or City Taxes not delinquent Covenants, Conditions, Restrictions, Rights-of-Way, Easen	; Bonds and/or Special Assess nents, and Reservations now of	sments not delinquent and Record
	WITNESS, the hand(s) of said Grantor(s), this5th	of March	AD., 2021
	Signed in the Presence of:	You The	
	Content thereof	Yan Zhai	
gred gred critical i. ro	All BOTATE OF Utah) SS. County of Salt Lake)		
This documer and an accom ackman Title			. 2021
	The foregoing instrument was acknowledged before me this By Yan Zhai	day ofMa	rch, 2021

Residing at:

Warranty Deed Indiv. Notary (Attached Legal) Backman Title Services Ltd.

My Commission Expires:__

JIM CROCKATT Notary Public State of Utah Comm. Exp.: Apr. 26, 2021 Comm. Number: 693946

LEGAL DESCRIPTION

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Unit 14, contained within the Colonial Park Place, a Condominium Project, as identified in the Record of Survey Map recorded September 22, 1999 as Entry No. 7472470, in Book 99-9P at Page 271 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of Colonial Park Place, a Condominium Project, recorded September 22, 1999, as Entry No. 7472471 in Book 8311 at Page 198 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the Common Areas and Facilities, more particularly described in said Declaration and any amendments and/or Supplements thereto.

Parcel No.: 22-05-254-014