Property Tax ID # 26-24-436-020-0000

WHEN RECORDED MAIL TO: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 29574795.8 13590062 03/08/2021 04:38 PM \$40.00 Book - 11132 Pg - 3873 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH FIRST AMERICAN TITLE BY: PSA, DEPUTY - WI 1 P.

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

any Notice of Sa	ale under the Trust Deed					
and recorded in		, Page <u>3</u>			s Entry No. <u>135</u> (07526
in the office of t Kody Joe How		County Re	corder, State o	of <u>UT</u>		executed by
						_as Trustor; in which
MERS, Inc., so	olely as nominee for Cr	ossCountry N	/lortgage, LL0	<u> </u>		
=:					is name	ed as Beneficiary and
First American					 	as Trustee,
LOT 153, KEN LOT T4 OF TH KENNECOTT	MERICA FIRST FEDERAL CI INECOTT DAYBREAK HE KENNECOTT MAST DAYBREAK VIEW PAI N THE OFFICE OF TH	SOUTH STA FER SUBDIV RKWAY SUB	TION MULTI ISION #1 AM DIVISION, A	FAMILY IENDED CCORD	#1, SUBDIVIS AND PARCEL ING TO THE P	SION AMENDING S B AND C OF
NECONDED I	N THE OFFICE OF TH	E SALI LAN	E COUNTY F	KECOKL	EK.	r r r
				•	•	•
•						
PROPERTY ADD	RESS: 11462 SOUTH LA	KE RUN RO	AD, SOUTH	JORDAN	√1, U T 84009	
STATE OF	Utah			AMER	IÇA FIRST FEDER	AL CREDIT UNION
COUNTY OF	Weber			Ву	JOSEPHINE	The same
On this 8	th day of <u>FEB</u>	RUARY	202	1 ,	personally appe	ared before me, the
	Notary Public in said state				that heashe th	e sald <u>HOME EQUITY</u>
	AMERICA FIRST FEDERAL					
	orporation by authority of STANFORD_acknowled					and said
Nent	Ti Le	-	·		· · · · · · · · · · · · · · · · · · ·	7
NOTARY PUBLIC	I A I O I o		ATO THE	JE	NTRI LEE	
RESIDING AT	Webtr			NOTARY PUL	BLIC • STATE OF UTAH	
My Commission	Expires: 11 05 2074				SION NO. 715021 EXP. 11/05/2024	