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2/26/2021 8:11:00 AM \$40.00
Book - 11125 Pg - 6853-6855
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INGEO SYSTEMS
BY: eCASH, DEPUTY - EF 3 P.

Prepared by & when recorded, return to:
Attn: Heidi Hirl, AVP, Final Document Control
United Shore Financial Services, LLC
585 South Blvd E
Pontiac, MI 48341
File No: 1520008409

BENEFICIARY'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of Michigan

County of Oakland

The undersigned, Heidi Hirl, does hereby depose and say as follows:

1. That I am an authorized officer of the beneficiary, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the deed of trust dated: February 4, 2020
From: Terry J Smart and Deborah Kay Smart

To Mortgage Electronic Registration Systems, Inc., as nominee for:

Robus Mortgage

Its successors and assigns, in relation to the property located at:

14882 S Manilla DR, Draper, UT 84020

Recorded in: Salt Lake County, UT

On February 10, 2020 in Document number 13190224

3. That the beneficiary has designated a Mortgage Identification Number (MIN):
10144100000000012
Which will act as the permanent reference number with respect to the deed of trust identified in Paragraph 2.
4. That any MIN previously referenced with respect to the deed of trust identified in Paragraph 2 is invalid.
5. That the correct MIN for the deed of trust identified in Paragraph 2 is MIN:
101441000000000128
And that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this: February 25, 2021

Mortgage Electronic Registration Systems,
Inc.

By: Heidi Hirl

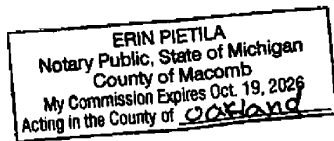
Heidi Hirl

Its: AVP Final Documents Control

State of Michigan

County of Oakland

Acknowledged by Heidi Hirl before me on: February 25, 2021



Erin Pietila

Notary Public, State of Michigan,
County of Macomb

Acting in the County of Oakland

My Commission expires: 10/19/2026

Order No.: 5-105749

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 15, Highlands at South Pointe, according to the official plat thereof on file and of record in the office of the **Salt Lake** County Recorder.

Parcel No.: 34-07-376-011