

Property Tax ID # 27-20-480-034-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
24441511.5

13576312
02/23/2021 03:49 PM \$40.00
Book - 11124 Pg - 159
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: CBP, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 1ST day of FEBRUARY, 2011 and recorded in Book 9902 Page 4855 as Entry No. 11126763 in the office of the SALT LAKE County Recorder, State of UT, executed by SHERYL M HORNBERGER

as Trustor; in which Mortgage Electronic Registration Systems, Inc. solely as nominee for U.S. BANK N.A.

is named as Beneficiary and
Scott Lundberg as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 510 AND A PORTION OF LOT 511 OF THE MIDAS CREEK NO. 5 SUBDIVISION, ACCORDING TO THE OFFICIAL RECORDS LOCATED IN THE SALT LAKE COUNTY RECORDER, SAID PARCEL ALSO BEING LOCATED WITHIN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE CASE AND MERIDIAN, SOUTH JORDAN CITY, SALT LAKE COUNTY, STATE OF UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT SAID POINT BEING THE NORTHEAST CORNER OF LOT 510 OF SAID SUBDIVISION, SAID POINT OF COMMENCEMENT ALSO BEING A DISTANCE OF 464.19 FEET, N 89° 50' 00" W ALONG THE SECTION LINE AND A DISTANCE OF 191.27 FEET, NORTH, FROM THE SOUTHEAST CORNER OF SAID SECTION 20 AND RUNNING THENCE, S 47° 26' 58" W FOR A DISTANCE OF 185.00 FEET; THENCE, N 34° 29' 01" W FOR A DISTANCE OF 127.99 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE, THENCE A DISTANCE OF 68.67 FEET ALONG SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 78° 42' 01". HAVING A RADIUS OF 50.00 FEET AND WHOSE LONG CHORD BEARS N 03° 48' 54" W FOR A DISTANCE OF 63.40 FEET, THENCE ALONG A NON-TANGENTIAL LINE, S 83° 27' 00" E FOR A DISTANCE OF 80.89 FEET THENCE S 75° 26' 51" E A DISTANCE OF 137.00 FEET TO THE POINT

PROPERTY ADDRESS: 11771 SOUTH MUDDY CREEK COVE, SOUTH JORDAN, UT 84095

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

JENTRI LEE

On this 7th day of DECEMBER, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT Wbcr

My Commission Expires: 11/01/2023

Rev 09/15

