

**FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF  
COVENANTS, CONDITIONS & RESTRICTIONS FOR THE SAMPSON ALTADENA  
CONDONIMIUMS**

This First Amendment to the AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS & RESTRICTIONS FOR THE SAMPSON ALTADENA CONDONIMIUMS (hereinafter "First Amendment") hereby amends that certain AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS & RESTRICTIONS FOR THE SAMPSON ALTADENA CONDONIMIUMS, recorded in the Salt Lake County Recorder's Office on May 19, 2016 as Instrument No. 12282891 ("Restated Declaration"), and is hereby adopted by Sampson Altadena Condominium Homeowners Association (the "Association") by a vote of the members, and made effective as of the date recorded in the Salt Lake County Recorder's Office.

**RECITALS:**

A. This First Amendment affects and concerns the real property located in Salt Lake County, Utah and more particularly described as follows (the "Property"):

BEGINNING AT THE NORTHEAST CORNER OF LOT 8, BLOCK 54, PLAT "A", SALT LAKE CITY SURVEY, THENCE SOUTH 111 FEET; THENCE WEST 74 1/4 FEET; THENCE NORTH 111 FEET; THENCE EAST 74 1/4 FEET TO THE PLACE OF BEGINNING.

SUBJECT TO A RIGHT OF WAY OVER THE FOLLOWING:

BEGINNING 41 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 8, BLOCK 54, PLAT "A", SALT LAKE CITY SURVEY, AND RUNNING THENCE WEST 74 1/4 FEET; THENCE SOUTH 70 FEET; THENCE EAST 74 1/4 FEET; THENCE NORTH 9 FEET; THENCE WEST 64 1/4 FEET; THENCE NORTH 52 FEET; THENCE EAST 64 1/4 FEET; THENCE NORTH 9 FEET TO THE PLACE OF BEGINNING.

Parcels affected: 16-06-184-001-0000 through 16-06-184-017-0000

B. On or about April 9, 1998, a Plat Map depicting The Sampson Altadena Condominiums was recorded in the Salt Lake County Recorder's Office as Entry No. 6920523 in book 9804P at Page 85 ("Plat").

B. Pursuant to Article 18.7 of the Restated Declaration, the Owners owning sixty-seven percent (67%) or more of the total votes has provided its written consent to the recording of this First Amendment.

## CERTIFICATION

As evidenced by this instrument, the Association has obtained the written consent of the no less than sixty-seven percent (67%) of the total votes for the Association, approving and consenting to the recording of this First Amendment.

NOW, THEREFORE, pursuant to the foregoing, the Board of Directors of the Association hereby makes and executes this First Amendment, which shall be effective as of its recording date.

## COVENANTS, CONDITIONS AND RESTRICTIONS

1. Recitals. The above Recitals are incorporated herein by reference and made a part hereof.

2. No Other Changes. Except as otherwise expressly provided in this First Amendment, the Restated Declaration, and subsequent amendments, remain in full force and effect without modification.

3. Authorization. The individual signing for the respective entity makes the following representations: (i) he/she has read the First Amendment, (ii) he/she has authority to act for the entity designated below, and (iii) he/she shall execute the First Amendment acting in said capacity.

4. Conflicts. In the case of any conflict between the provisions of this First Amendment and the provisions of the Restated Declaration or any prior amendments, the provisions of this First Amendment shall in all respects govern and control. In the case of any existing provision with the Restated Declaration, or prior amendments that could be interpreted as prohibiting the modifications set forth in this First Amendment, such provision is hereby modified in order to accomplish the purpose and intent of this First Amendment.

## AMENDMENTS


9. Exhibit "C" to the Restated Declaration is hereby deleted in its entirety and replaced with following revised Exhibit "C":

**EXHIBIT "C"**

**(Allocated Interest)**

Unit No.	Parcel No.	Approximate Square Footage	% of Interest	Par Value of Units & # of Votes Allocated to Each Unit
A1	16-06-184-011-0000	925	3.448	1
A2	16-06-184-012-0000	970	6.897	2
A3	16-06-184-013-0000	970	6.897	2
A4	16-06-184-014-0000	970	6.897	2
A5	16-06-184-015-0000	970	6.897	2
A6	16-06-184-016-0000	970	6.897	2
A7	16-06-184-017-0000	970	6.897	2
S1	16-06-184-001-0000	500	3.448	1
S2	16-06-184-002-0000	500	3.448	1
S3	16-06-184-003-0000	166	3.448	1
S4	16-06-184-004-0000	500	3.448	1
S5	16-06-184-005-0000	970	6.897	2
S6	16-06-184-006-0000	970	6.897	2
S7	16-06-184-007-0000	970	6.897	2
S8	16-06-184-008-0000	970	6.897	2
S9	16-06-184-009-0000	1125	6.897	2
S10	16-06-184-010-0000	1125	6.897	2

SAMPSON ALTADENA CONDOMINIUM HOMEOWNERS ASSOCIATION

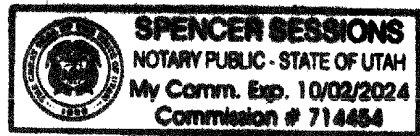
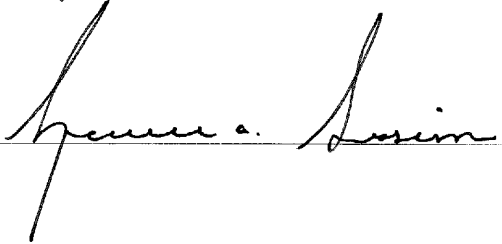


By: Carling Mars  
Its: President

STATE OF UTAH )  
 : SS  
COUNTY OF SALT LAKE )

On the 19<sup>th</sup> day of February, 2021, before me the undersigned, a notary public in and for said state, personally appeared Carling Mars, known or identified to me to be the Board President of Sampson Altadena Condominium Homeowners Association, and the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC