

Property Tax ID # 16-33-304-008-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
8795122.9

13573027
02/19/2021 03:53 PM \$40.00
Book - 11121 Pg - 8757
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: DSA, DEPUTY - WI 1 P.

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 29TH day of APRIL, 2014, and recorded in Book 10227, Page 8, as Entry No. 11841060 in the office of the SALT LAKE County Recorder, State of UT, executed by James A. Marshall, and David L. Marshall

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for Stearns Lending, Inc.,
a Corporation _____ is named as Beneficiary and
First American Title _____ as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**
LOT 4, RANCHO VILLA NO. 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON
FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 3822 SOUTH ALTA LOMA DRIVE, SALT LAKE CITY, UT 84106

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By JOSEPHINE STANFORD
personally appeared before me, the

On this 1st day of MAY, 2020
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORD acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 09/15

