

Property Tax ID # 16-05-351-029-0000

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409

39800099.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

13572647

02/19/2021 02:49 PM \$40.00

Book - 11121 Pg - 7420

RASHELLE HOBBS

RECORDER, SALT LAKE COUNTY, UTAH

FIRST AMERICAN TITLE

BY: MGA, DEPUTY - WI 1 P.

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 30TH day of SEPTEMBER, 2020, and recorded in Book 11029, Page 7740, as Entry No. 13411576 in the office of the SALT LAKE County Recorder, State of UT, executed by Brandt P. Lewis and Katharine C. Lewis

\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration Systems, Inc., solely as nominee for Gateway Mortgage Group, A  
Division of Gateway First Bank is named as Beneficiary and  
Scott Gesell as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

COMMENCING AT THE NORTHEAST CORNER OF LOT 6, BLOCK 26, PLAT "B", SALT LAKE CITY SURVEY, AND RUNNING THENCE SOUTH 67.25 FEET; THENCE WEST 5 RODS; THENCE NORTH 67.25 FEET; THENCE EAST 5 RODS TO THE PLACE OF BEGINNING.

PROPERTY ADDRESS: 506 SOUTH 800 EAST, SALT LAKE CITY, UT 84102

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Josephine Stanford  
JOSEPHINE STANFORD

On this 4th day of NOVEMBER, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORD acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 09/15

