

Recording Requested by:
First American Title Insurance Company
1260 E Stringham Ave, Ste 150
Salt Lake City, UT 84106
(801)466-1600

13571979
2/19/2021 12:16:00 PM \$40.00
Book - 11121 Pg - 4639-4640
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Taylor A. Keller
4851 West Daybreak Parkway
South Jordan, UT 84095

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **392-6095561 (SD)**
A.P.N.: **26-24-278-013-0000**

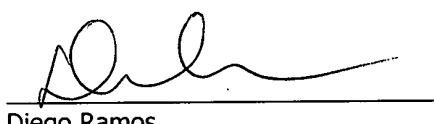
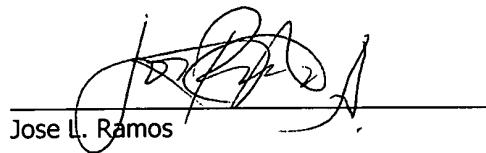
Diego Ramos, a single man, and Jose L. Ramos, a single man, tenants in common,
Grantor, of **South Jordan, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to
Taylor Keller, a single man,

Grantee, of **Herriman, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and
valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT 128, KENNEDY DAYBREAK VC1 MULTI FAMILY #2A, AMENDING PARCEL B OF THE
KENNEDY DAYBREAK APARTMENT VENTURE #1 SUBDIVISION, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SLAT LAKE COUNTY RECORDER'S
OFFICE.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for
the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **February 18, 2021**.

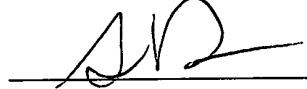

Diego Ramos
Jose L. Ramos

STATE OF Utah)
County of Salt Lake)ss.

On February 19, 2021, before me, the undersigned Notary Public, personally appeared **Diego Ramos and Jose L. Ramos**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 11-9-2024


Notary Public