

WHEN COMPLETED AND RECORDED RETURN TO:
Draper City Building Dept
1020 East Pioneer Road
Draper, Utah 84020

DISCLOSURE AND ACKNOWLEDGEMENT

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN
THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print), Joel Johnson hereby certifies to be the owner of the
hereinafter described real property which is located within Draper City, Utah.

Subdivision: Porter Rockwell Estates
Street Address: 12719 S Outlaw Place
Parcel Number: 2833102053
Legal Description: Lot 6

Acknowledge and Disclose:

The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

<input type="checkbox"/> Very High Liquefaction Potential	<input type="checkbox"/> Rock fall Path
<input type="checkbox"/> High Liquefaction Potential	<input type="checkbox"/> Debris flow
<input type="checkbox"/> Moderate Liquefaction Potential	<input type="checkbox"/> Landslide
<input type="checkbox"/> Flood Plain	<input type="checkbox"/> Surface Fault Rupture
<input checked="" type="checkbox"/> No Known Hazard Identified	

1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper City Community Development Department and available for public inspection.

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper City Community Development Department and available for public inspection.

3. A site specific natural hazards study and report was not required for the above-described property.

AFFIDAVIT

SIGNED


Signature of Property Owner/ Corporate Officer

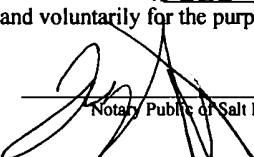
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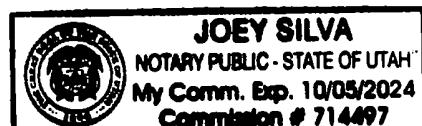
Joel Johnson
Printed name of Property Owner/ Corporate Officer

STATE OF UTAH
COUNTY OF SALT LAKE

On the 17th day of FEBRUARY, 2021, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, Joel Johnson, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

My commission expires on: 10/5/2024


Notary Public of Salt Lake County, Utah



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02/18/2021 01:57 PM \$40.00
Book - 11120 Pg - 9409
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH

DRAPER CITY BUILDING DEPT
1020 E. PIONEER RD
DRAPER UT 84020
BY: HGA, DEPUTY - W 1 P.