Return to: Rocky Mountain Power Lisa Louder/Ian Barker 1407 West North Temple Ste. 110 Salt Lake City, UT 84116

Project Name: Mughal Property Management LLC

WO#: 6954549

RW#:

## RIGHT OF WAY EASEMENT

13567972
02/16/2021 01:08 PM \$40.00
Book - 11118 P9 - 9298-9300
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: DSA, DEPUTY - WI 3 P.

For value received, Mughal Property Management LLC, a Utah limited liability company, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 50 feet in length, more or less, and 20 feet in width and 20 feet in length, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 2, BLOCK 5, PLAT "G", SALT LAKE CITY SURVEY AND RUNNING THENCE WEST 49.5 FEET, THENCE NORTH 165 FEET, THENCE EAST 50 FEET, THENCE SOUTH 165 FEET, THENCE WEST ½ FOOT TO THE PLACE OF BEGINNING.

Assessor Parcel No.

09324590140000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way.

Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 10 td day of Feb nuary, 2021.
GRANTOR Mughel.
STATE OF MICHIGAN ) ss. County of WASHTENAN )
On this 10 day of February , 20 21, before me, the undersigned Notary Public in and for said State, personally appeared Taria Muchau (name), known or identified to me to be the president / vice-president / secretary / assistant secretary) of
the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of Muyrograph (entity name), and acknowledged to me that said entity executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
TYLER A GIESE Notary Public - State of Michigan County of Livingston My Commission Expires Aug 8, 2023 Acting in the County of WASHTENAN (Notary Signature)  NOTARY PUBLIC FOR MICHIGAN (state) Residing at: BRIGHTON, MICHIGAN (city, state) My Commission Expires: CE   CE   2023 (d/m/y)

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**Property Description** 

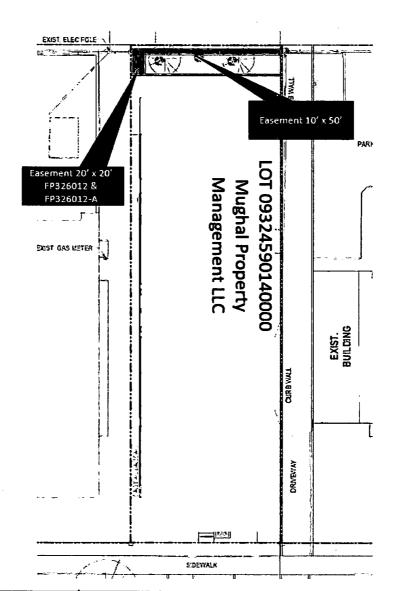
W 1/2 SE 1/4

Sec 32

 $T_1N$ 

R<sub>1</sub>E

Salt Lake Base & Meridian Salt Lake County, Utah Lot: 09324590140000 .



CC#: 11441

WO#: 6954549

Mughal Property Management LLC

Drawn by: Barker

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.





Not to Scale