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2/12/2021 1:41:00 PM \$40.00
Book - 11117 Pg - 8615-8616
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
6340 South 3000 East, Suite 100
Cottonwood Heights, UT 84121
(801)562-1121

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
KMF DESIGN, LLC
1676 Madsen Lane
Sandy, UT 84093

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **061-6109833 (zth)**
A.P.N.: **28-18-478-017-0000**

JD WELLNESS NETWORK, LLC, Grantor, of **Cottonwood Heights, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

KMF DESIGN, LLC, a **Utah limited liability company**, Grantee, of **Sandy, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

BEGINNING SOUTH 89°30' EAST 1325.29 FEET AND NORTH 0°12'51" EAST 36 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE NORTH 0°12'51" EAST 89 FEET; THENCE SOUTH 89°30' EAST 80 FEET; THENCE SOUTH 0°12'51" WEST 85.54 FEET MORE OR LESS; THENCE NORTH 89°30' WEST 18.01 FEET; THENCE SOUTH 89°51'59" WEST 42.84 FEET; THENCE NORTH 89°30' WEST 19.24 FEET TO THE BEGINNING.

ALSO:

BEGINNING AT THE NORTHWEST CORNER OF LOT 3, BRADY ESTATES SUBDIVISION, AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AND RUNNING THENCE SOUTH 0°12'51" WEST ALONG THE WEST LINE OF SAID BRADY ESTATES SUBDIVISION 75.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3, THENCE NORTH 89°30' WEST 80.00 FEET, THENCE NORTH 0°12'51" EAST 75.00 FEET THENCE SOUTH 89°30' EAST 80.00 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **February 12, 2021**.

JD WELLNESS NETWORK, LLC

By: Jacque N. Butler
Name: Jacque N. Butler
Title: Managing Member

STATE OF Utah _____)ss.

County of Salt Lake _____)

On February 12, 2021, before me, the undersigned Notary Public, personally appeared **JD WELLNESS NETWORK, LLC, by Jacque N. Butler, Managing Member**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

My Commission Expires: 12/22/22
Notary Public

