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2/8/2021 1:46:00 PM \$40.00  
Book - 11114 Pg - 3855-3857  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
HIGHLAND TITLE AGENCY  
BY: eCASH, DEPUTY - EF 3 P.

**WHEN RECORDED RETURN TO:**

Mail Tax Statement to:

RMW Capital LLC

2774 Delsa Drive

Holladay, Utah 84124

File No.: 43870 **JB**

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Parcel No.: 16-34-356-008

**WARRANTY DEED**  
(Individual Form)

**Hansen Investments and Holdings LLC**

**GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to

**RMW Capital LLC**,

**GRANTEE**,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Salt Lake County, State of Utah described as follows:

See "Exhibit A" attached hereto

also known by street and number as 2120 East 3900 South, #A301, Holladay, UT 84124

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2021 and thereafter.

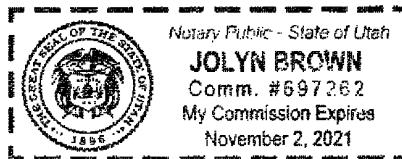
WITNESS, the hand of said grantor this 8th day of February, 2021.

HANSEN INVESTMENTS AND HOLDINGS LLC

Michael U. Hansen

By: Michael U. Hansen  
Manager

State of Utah  
County of Salt Lake



On this 8th day of February, 2021, before me, the undersigned Notary Public, personally appeared Michael U. Hansen the Manager of Hansen Investments and Holdings LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Jolyn Brown  
Notary Public

My commission expires: November 02, 2021

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Unit No. A-301, contained within THE MILLBROOK OFFICE PARK, an Office Condominium Project, as the same is identified in the Record of Survey Map recorded in the office of the Salt Lake County Recorder, as Entry No. 6731687, in Book 97-09P, at Page 271, and as further defined and described in the Declaration of Covenants, Conditions and Restrictions and Bylaws of said Condominium Project, recorded in the office of the Salt Lake County Recorder on September 4, 1997, in Book 7750, at Page 2587, as Entry No. 6731688, (as said Map and Declaration may be amended and/or Supplemented).

Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit; and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration of Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

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