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2/4/2021 2:28:00 PM \$40.00
Book - 11112 Pg - 4661-4662
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
10808 S River Front Pkwy, Ste 175
South Jordan, UT 84095
(801)576-8400

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Adam B Shaw and Ashley Shaw
1904 E Yalecrest Ave
Salt Lake City, UT 84108

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **390-6080175 (bd)**
A.P.N.: **16-09-431-001-0000**

ADAM B. SHAW AND ASHLEY P. SHAW, HUSBAND AND WIFE AS JOINT TENANTS, Grantor,
of **Salt Lake City**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against
all claiming by, through or under it to

ADAM B. SHAW AND ASHLEY SHAW, HUSBAND AND WIFE AS JOINT TENANTS, Grantee,
of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and
valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT 1, AND THE WEST 5 FEET OF LOT 2, BLOCK B, YALE GARDENS, ACCORDING TO THE
OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY
OF SALT LAKE, STATE OF UTAH.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for
the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this Jun 30, 2021.

Adam B Shaw
ADAM B. SHAW

Ashley P Shaw
ASHLEY P. SHAW

A.P.N.: 16-09-431-001-0000

Special Warranty Deed - continued

File No.: 390-6080175 (bd)

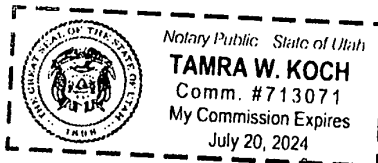
STATE OF Utah)
COUNTY OF Salt Lake)^{ss.}

On 30 Jan, 2021, personally appeared before me, **ADAM B. SHAW AND ASHLEY P. SHAW**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Tamra W Koch
Notary Public

(Printed Name)

My Commission expires: 7-20-24



{Seal or Stamp}