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2/4/2021 2:28:00 PM \$40.00
Book - 11112 Pg - 4661-4662
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
10808 S River Front Pkwy, Ste 175
South Jordan, UT 84095
(801)576-8400

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Adam B Shaw and Ashley Shaw
1904 E Yalecrest Ave
Salt Lake City, UT 84108

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **390-6080175 (bd)**
A.P.N.: **16-09-431-001-0000**

ADAM B. SHAW AND ASHLEY P. SHAW, HUSBAND AND WIFE AS JOINT TENANTS, Grantor,
of **Salt Lake City, Salt Lake County, State of UT**, hereby CONVEYS AND WARRANTS only as against
all claiming by, through or under it to

ADAM B. SHAW AND ASHLEY SHAW, HUSBAND AND WIFE AS JOINT TENANTS, Grantee,
of **Salt Lake City, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and
valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

**LOT 1, AND THE WEST 5 FEET OF LOT 2, BLOCK B, YALE GARDENS, ACCORDING TO THE
OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY
OF SALT LAKE, STATE OF UTAH.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for
the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this- Jan 30, 2021

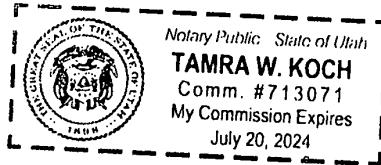
Adam B Shaw
ADAM B. SHAW

ASHERY P. SHAW


STATE OF Utah)
COUNTY OF Salt Lake)
Ss.

On 30 Jan, 2021, personally appeared before me, **ADAM B. SHAW AND ASHLEY P. SHAW**, the signer of the within instrument, who duly acknowledged to me that he executed the same.


Notary Public
Tamra W. Koch
(Printed Name)
My Commission expires: 7-20-24



{Seal or Stamp}