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1/28/2021 9:35:00 AM \$40.00
Book - 11107 Pg - 4089-4091
RASHELLE HOBBS
Recorder, Salt Lake County, UT
HIGHLAND TITLE AGENCY
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED RETURN TO:

Mail Tax Statement to:
Jaclyn Slovic
4949 South Eastridge Lane
#138
Murray, UT 84117
File No.: 51629**JB**

Sidwell # 22-08-254-013

WARRANTY DEED
(Individual Form)

Christopher R. Kinzel and Rebecca T. Kinzel, husband and wife, as joint tenants

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

Jaclyn Slovic

GRANTEE,


for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Salt Lake County, State of Utah described as follows:

See "Exhibit A" attached hereto

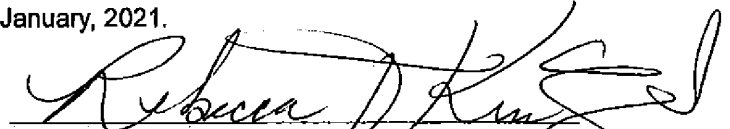
also known by street and number as 4949 South Eastridge Lane, #138, Murray, UT 84117

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2021 and thereafter.

WITNESS, the hand of said grantor this 27th day of January, 2021.



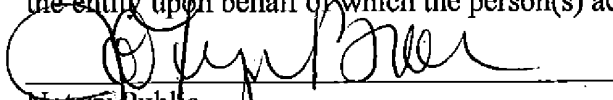
Christopher R. Kinzel



Rebecca T. Kinzel

State of Utah
County of Salt lake

On this 27th day of January, 2021, before me, the undersigned Notary Public, personally appeared Christopher R. Kinzel and Rebecca T. Kinzel, personally known to me (or proved to me on the basis of satisfactory evidence) to the the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public
My commission expires: November 02, 2021

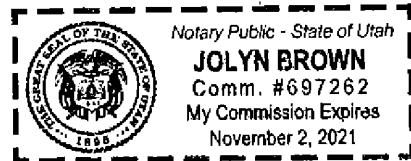


EXHIBIT "A"
LEGAL DESCRIPTION

Unit No. 138, in Building A, contained within THREE FOUNTAINS EAST PHASE TWO CONDOMINIUM, a Utah Condominium Project, as the same is identified in the Record of Survey Map recorded in the office of the Salt Lake County Recorder, as Entry No. 2416680, in Book KK of Plats, at Page 19, and the Supplement to Sheet No. 1 - Exhibit "A" filed for record as Entry No. 2435456 in Book KK of Plats at Page 74, and as further defined and described in the Second Amended and Restated Declaration of Condominium recorded in the office of the Salt Lake County Recorder on February 16, 2017, in Book 10530, at Page 3324, as Entry No. 12477863 (as said Map and Declaration may be amended and/or Supplemented).

Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit; and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration of Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Parcel No.: 22-08-254-013