

13547491  
1/28/2021 8:35:00 AM \$40.00  
Book - 11107 Pg - 3613  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
CAPSTONE TITLE & ESCROW  
BY: eCASH, DEPUTY - EF 1 P.

MAIL TAX NOTICE TO:  
GRANTEE  
1200 MELODY LANE, STE 110  
SACRAMENTO, CA 95826

CTE NO. 204507

## WARRANTY DEED

**DAVID D. MORRISON,**  
Grantor, of SALT LAKE CITY, SALT LAKE County, State of UTAH,  
hereby CONVEYS and WARRANTS to

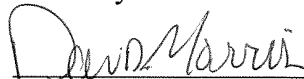
**LA JOLLA PACIFIC INVESTMENTS, LLC,**  
Grantee, of SALT LAKE CITY, SALT LAKE County, State of UTAH, for the sum  
of TEN DOLLARS and other good and valuable consideration, the following tract of  
land in SALT LAKE County, State of Utah, to-wit

**Commencing 1 foot West and 38.75 feet South of the Northwest corner of Lot 2, Block  
57, Plat "C", Salt Lake City Survey; and running thence East 124.0 feet; thence South  
41.25 feet; thence West 124.0 feet; thence North 41.25 feet to the point of  
commencement.**

**Parcel No. 08-35-456-009**

Subject to easements, restrictions and rights of way appearing of record and  
enforceable in law and equity and general property taxes for the year 2020 and  
thereafter.

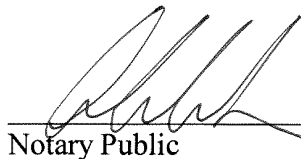
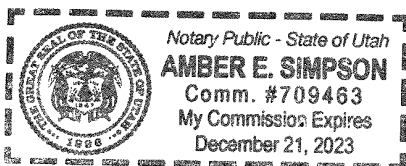
WITNESS the hand of said grantor, this 29TH day of JANUARY, 2021



\_\_\_\_\_  
**DAVID D. MORRISON**

STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE    )

On the 29TH day of JANUARY, 2021, personally appeared before me DAVID D.  
MORRISON the signer(s) of the within instrument, who duly acknowledged to me  
that they executed the same.

  
\_\_\_\_\_  
Notary Public

MAIL TAX NOTICE TO:  
GRANTEE  
1200 MELODY LANE, SUITE 110  
SACRAMENTO, CA 95826

13537653  
1/20/2021 9:11:00 AM \$40.00  
Book - 11101 Pg - 8080-8081  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
CAPSTONE TITLE & ESCROW  
BY: eCASH, DEPUTY - EF 2 P.

CTE NO. 204504

## WARRANTY DEED


**SUMMIT HOME SOLUTIONS L.C**,  
Grantor, of SALT LAKE CITY, SALT LAKE County, State of UTAH,  
hereby CONVEYS and WARRANTS to

**LA JOLLA PACIFIC INVESTMENTS, LLC**,  
Grantee, of SALT LAKE CITY, SALT LAKE County, State of UTAH, for the sum  
of TEN DOLLARS and other good and valuable consideration, the following tract of  
land in SALT LAKE County, State of Utah, to-wit

**See Attached Exhibit "A"**  
**Parcel No. 08-35-456-010**

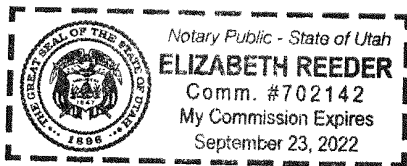
Subject to easements, restrictions and rights of way appearing of record and  
enforceable in law and equity and general property taxes for the year 2020 and  
thereafter.

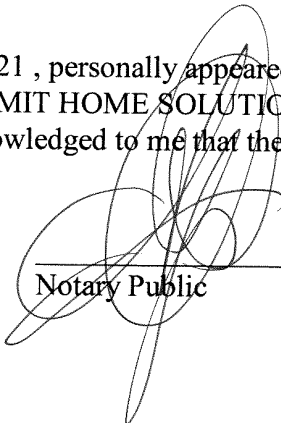
WITNESS the hand of said grantor, this 19<sup>th</sup> day of JANUARY, 2021

  
\_\_\_\_\_  
**SUMMIT HOME SOLUTIONS L.C**  
**ROBERT A. EDER, JR., MANAGER**

STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE    )

On the 19<sup>th</sup> day of JANUARY, 2021, personally appeared before me ROBERT  
A. EDER, JR., MANAGER OF SUMMIT HOME SOLUTIONS L.C the signer(s) of  
the within instrument, who duly acknowledged to me that they executed the same.



  
\_\_\_\_\_  
Notary Public

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Commencing at a point 208  $\frac{3}{4}$  feet North from the Southwest corner of Lot 2, Block 57, Plat "C", Salt Lake City Survey, and running thence West 1 foot; thence North 41- $\frac{1}{4}$  feet; thence East 124 feet; thence South 41- $\frac{1}{4}$  feet; thence West 123 feet to the place of beginning.

Together with a perpetual right of way over the following described land to-wit:

Commencing at a point 123 feet East from the Southwest corner of Lot 2, Block, Plat and Survey aforesaid, and running thence East 9 feet; thence North 40 rods; thence West 9 feet; thence South 40 rods to the place of beginning.

Tax ID No.: 08-35-456-010

MAIL TAX NOTICE TO:  
GRANTEE  
1200 MELODY LANE, SUITE 110  
SACRAMENTO, CA 95826

13527958  
1/8/2021 4:09:00 PM \$40.00  
Book - 11096 Pg - 644-645  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
CAPSTONE TITLE & ESCROW  
BY: eCASH, DEPUTY - EF 2 P.

CTE NO. 204506

## WARRANTY DEED

**MICHAEL D. NISH,**  
Grantor, of SALT LAKE CITY, SALT LAKE County, State of UTAH,  
hereby CONVEYS and WARRANTS to

**LA JOLLA PACIFIC INVESTMENTS, LLC,**  
Grantee, of SALT LAKE CITY, SALT LAKE County, State of UTAH, for the sum  
of TEN DOLLARS and other good and valuable consideration, the following tract of  
land in SALT LAKE County, State of Utah, to-wit

**See Attached Exhibit "A"**  
**Parcel No. 08-35-456-012 & 011**

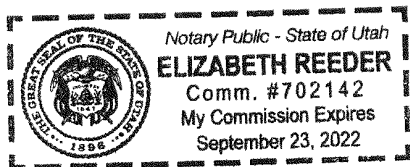
Subject to easements, restrictions and rights of way appearing of record and  
enforceable in law and equity and general property taxes for the year 2020 and  
thereafter.

WITNESS the hand of said grantor, this 8<sup>th</sup> day of JANUARY, 2021

*Michael D. Nish*  
**MICHAEL D. NISH**

STATE OF UTAH )  
                                ) :SS  
COUNTY OF SALT LAKE )

On the 8<sup>th</sup> day of JANUARY, 2021, personally appeared before me MICHAEL  
D. NISH the signer(s) of the within instrument, who duly acknowledged to me that  
they executed the same.



*[Signature]*  
Notary Public

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**Parcel No. 1**

**Commencing 451.25 feet South from the Northwest corner of Lot 7, Block 57, Plat "C", Salt Lake City Survey; and running thence East 123.0 feet; thence South 41.25 feet; thence West 124.0 feet; thence North 41.25 feet; thence East 1.0 feet to the point of commencement.**

**Tax ID No. 08-35-456-011**  
**(Address: 28 N. Chicago Street)**

**Parcel No. 2**

**Commencing 1 foot West and 81.0 feet North from the Southwest corner of Lot 2, Block 57, Plat "C", Salt Lake City Survey; and running thence North 86.5 feet; thence East 124.0 feet; thence South 86.5 feet; thence West 124.0 feet to the point of commencement.**

**Tax ID No. 08-35-456-012**  
**(Address: 18 N. Chicago Street)**

13533619  
1/14/2021 11:31:00 AM \$40.00  
Book - 11099 Pg - 840-841  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
CAPSTONE TITLE & ESCROW  
BY: eCASH, DEPUTY - EF 2 P.

MAIL TAX NOTICE TO:  
GRANTEE  
1200 MELODY LANE, STE 110  
SACRAMENTO, CA 95826

CTE NO. 204509

## WARRANTY DEED

**THE 1998 REMIGI FAMILY TRUST DATED JANUARY 8, 1998, LAURELEE S. REMIGI, TRUSTEE**

Grantor, of SALT LAKE CITY, SALT LAKE County, State of UTAH,  
hereby CONVEYS and WARRANTS to

**LA JOLLA PACIFIC INVESTMENTS, LLC,**

Grantee, of SALT LAKE CITY, SALT LAKE County, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

**See Attached Exhibit "A"**

**Parcel No. 08-35-456-013 & 08-35-456-014**

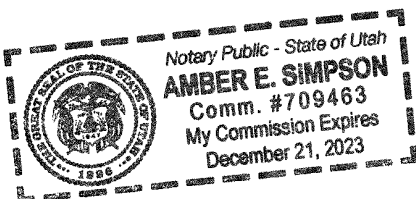
Subject to easements, restrictions and rights of way appearing of record and enforceable in law and equity and general property taxes for the year 2020 and thereafter.

WITNESS the hand of said grantor, this 13TH day of JANUARY, 2021

*Laurelee S. Remigi*  
**THE 1998 REMIGI FAMILY TRUST  
DATED JANUARY 8, 1998  
LAURELEE S. REMIGI, TRUSTEE**

STATE OF UTAH                    )  
:ss  
COUNTY OF SALT LAKE        )

On the 13TH day of JANUARY, 2021, personally appeared before me LAURELEE S. REMIGI AS TRUSTEE OF THE 1998 REMIGI FAMILY TRUST DATED 01/08/1998 the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



*[Signature]*  
\_\_\_\_\_  
Notary Public

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

PARCEL 1:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK 57, PLAT "C", SALT LAKE CITY SURVEY, AND RUNNING THENCE EAST 66 FEET; THENCE NORTH 81 FEET; THENCE WEST 67 FEET; THENCE SOUTH 81 FEET; THENCE EAST 1 FOOT TO THE POINT OF BEGINNING. SITUATED WITHIN THE CORPORATE LIMITS OF SALT LAKE CITY, UTAH.

TAX ID NO.: 08-35-456-013

PARCEL 2:

BEGINNING AT A POINT 42 FEET WEST FROM THE SOUTHEAST CORNER OF LOT 2, BLOCK 57, PLAT "C", SALT LAKE CITY SURVEY, AND RUNNING THENCE WEST 57 FEET; THENCE NORTH 81 FEET; THENCE EAST 57 FEET; THENCE SOUTH 81 FEET TO THE PLACE OF BEGINNING.

TOGETHER WITH A PERPETUAL RIGHT-OF-WAY OVER THE FOLLOWING DESCRIBED TRACK OF LAND, TO-WIT: COMMENCING AT A POINT 33 FEET WEST FROM THE SOUTHEAST CORNER OF SAID LOT 2, BLOCK, PLAT AND SURVEY AFORESAID, AND RUNNING THENCE WEST 9 FEET; THENCE NORTH 40 RODS; THENCE EAST 9 FEET; THENCE SOUTH 40 RODS TO THE PLACE OF BEGINNING.

TAX ID NO.: 08-35-456-014