MAIL TAX NOTICE TO: GRANTEE 452 E. TRUMAN AVENUE SOUTH SALT LAKE, UT 84115

CTE NO. 204887

13545800 1/27/2021 10:30:00 AM \$40.00 Book - 11106 Pg - 4855 RASHELLE HOBBS Recorder, Salt Lake County, UT CAPSTONE TITLE & ESCROW BY: eCASH, DEPUTY - EF 1 P.

## WARRANTY DEED

DANIELLE POTH and CARLY J POTH, WIFE AND WIFE, AS JOINT TENANTS, Grantor, of SOUTH SALT LAKE, SALT LAKE County, State of UTAH, hereby CONVEYS and WARRANTS to

DALE S. ARAMAKI, OR HIS SUCCESSOR, AS TRUSTEE OF THE DALE ARAMAKI FAMILY TRUST DATED MAY 10, 2011, AS TO AN UNDIVIDED 1/2 INTEREST AND

DANIELLE POTH AND CARLY J. POTH, WIFE AND WIFE, AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INTEREST,

Grantee, of SOUTH SALT LAKE, SALT LAKE County, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

Lot 33, MADISON ACRES, according to the Official Plat thereof, as recorded in the Office of the County Recorder, Salt Lake County, State of Utah.

Parcel No. 16-29-257-009

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and equity and general property taxes for the year 2021 and thereafter.

day of JANUARY, 2021
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CARLY J. POTH
, 2021, personally appeared before me DANIELLE
s) of the within instrument, who duly acknowledged to
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