

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

RETAIN PERMANENTLY

Correct:

1353494

Approved:

PER

State Plant Engineer

Approved:

State Plant Superintendent

FORM 3390
(11-43)

RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

\$500 Five and 00/100 Dollars, in consideration of which, we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in the

Com. 182' W 1/4 Sec. 25, T. 1N, R. 1W, S. 1M, thence N 43° 51' W 100' ft. from SE corner of NW 1/4 Sec. 25, thence N 43° 51' W 197' ft; thence N 46° 09' E 395.6 ft. or 1 to B.R.R. of W., thence S 79° 14' E 140'; thence along curve to the right (radius 240') a distance of 91' ft; thence S 46° 09' W 500 ft. to beg. 2.03 Ac.

County of Salt Lake and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness my hand and seal this 13th day of July A. D. 1953 at Salt Lake City, Utah

Witnesses: Daisy Sice x Royal K. Garff (SEAL)

x Maxine Garff (SEAL)

(SEAL)

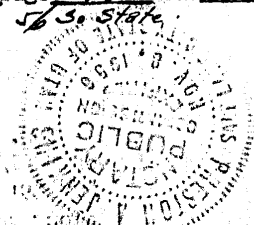
(Land Owner)

PAGE OF 50

State of Utah
County of Salt Lake

Recorded DEC 7 - 1953 at 11:14 a.m.
Request of Mtn. State L & L Co
Fee Paid. Hazel Taggart Chase,
Recorder, Salt Lake County, Utah
\$ 1.60 By W. C. Lawrence Deputy
Book 1052 Page 76 Ref.
% C. J. Bill. 563. State

On this 4th day of DECEMBER, A.D.
1953, before me personally appeared Ernest J. Reel
known to me to be the same person whose name is subscribed to the above
instrument and who, being by me duly sworn, depose and say
that he is of the County of Salt Lake
and State of Utah; that he was present and saw Royal L. Garff &
Maxine Garff, personally known to him to be the donor
of the above instrument as put thereto, sign and in for the same, and
that he executed the same, and that he, the donor,
has upon his name as a subscribing witness, at the request of
Royal L. Garff & Maxine Garff
W. C. Lawrence
Notary Public in and for the
County of Salt Lake



RIGHT OF WAY

M.S.T. & L. CO. R.O.W. NO. 30150

DATE

From Royal L. and Maxine Garff

Section No. 25

Township No. 1N

Range No. 1W

Salt Lake Exchange Line

Letter File No. _____

Date 7-14 1953

(2) Platted _____

Indorsed _____

Noted _____

Abstracted _____

6183 56514
6145 29
4445 43389

MAIL TO

The Mountain States Telephone and Telegraph Co.

Salt Lake Utah
TOWN STATE

3127 # U-3-5085

Salt Lake 9c

David Calk, 2 Pica + 2 Mica