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RASHELLE HOBBS
 RECORDER, SALT LAKE COUNTY, UTAH
 SALAL CREDIT UNION
 PO BOX 75029
 SEATTLE WA 98175
 BY: ADA, DEPUTY - MA 1 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Anthony Drula 206.298.9394 x8903

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Salal Credit Union
PO Box 75029
Seattle, WA 98175-0029

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
SANTOS		MURILO		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
14369 S ABBEY BEND LN		HERIMAN	UT	84096 USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
SANTOS		NATASHA		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
14369 S ABBEY BEND LN		RIVERTON	UT	84065 USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Salal Credit Union				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
PO Box 75029		Seattle	WA	98175-0029 USA

4. This FINANCING STATEMENT covers the following collateral:

SOLAR: 23 REC 325W Modules, 23 Enphase Microinverters.

APN: 33-07-208-029-0000

Legal: LOT 182, PARK HOUSE PHASE 5 10605-9794

Salt lake county, UT

14369 S ABBEY BEND LN HERIMAN, UT 84096

FIXTURE FILING

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

8. OPTIONAL FILER REFERENCE DATA