When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065 13522630 01/05/2021 02:33 PM ★O.OO Book - 11093 Ps - 6914-6919 RASHELLE HOBES RECORDER, SALT LAKE COUNTY, UTAH SOUTH VALLEY SEWER DISTRICT PO BOX 629 RIVERTON UT 84065 BY: STA, DEPUTY - WI 6 P.

PARCEL I.D.# 26-22-151-001-0000 GRANTOR: VP DAYBREAK DEVCO LLC (Daybreak Village 12A Plat 1) Page 1 of 4

# **EASEMENT**

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: approx. 3,242 sf or .07 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other

improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 21 day of December, 2020.

### **GRANTOR(S)**

VP DAYBREAK DEVCO LLC, a Delaware limited liability company

By: Daybreak Communities LLC,

		a Delaware limited liability co Its: Project M	
		By:	
		Its: Pags Dev. 1 ceo Title	
		Title	
STATE OF UTAH	)		
	:ss		
COUNTY OF SALT LAKE	)		
On the 115t day o	of December	, 20 20, personally appeared bef	fore me
		d say that he is the President & CEO of Da	
		impany, the project manager of VP DAYBI	
	_		
		any and that the within and foregoing instrume	
		t a lawful meeting held by authority of its op	craung
agreement; and duty acknowled	iged to me that said iiii	nited liability company executed the same.	
		MOTOR MCA)	
		Notary Public	
My Commission Expires: Se	P+17,2023	1 Notary 1 world	
<u> </u>			
Residing in: SQH Lake	County		-
<u> </u>	<del></del>	KATIE K MCDERMOTT	þ

Hotary Public - State of Utan Comm. No. 707519 Commission Expires on Sep 17, 2023

### Exhibit 'A'

## DAYBREAK VILLAGE 12A PLAT 1 ADDITIONAL SEWER EASEMENTS

(Line 1)

A twenty (20) foot wide sanitary sewer easement, located in the Northwest Quarter of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said easement extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point that lies South 89°56'37" East 1192.132 feet along the Daybreak Baseline Southwest (Being South 89°56'37" East 10583.405 feet between the Southwest Corner of Section 22, T3S, R2W and the Southeast Corner of Section 23, T3S, R2W) and North 3257.341 feet from the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence East 47.000 feet to the point of terminus.

Contains: (approx. 47 L.F.)

#### (Line 2)

A twenty (20) foot wide sanitary sewer easement, located in the Northwest Quarter of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said easement extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point on Sewer Easement Line 1 as shown in Entry No. 13402508 in Book 11024 at Page 3800 as recorded in the Office of the Salt Lake County Recorder, said point lies South 89°56'37" East 1241.427 feet along the Daybreak Baseline Southwest (Being South 89°56'37" East 10583.405 feet between the Southwest Corner of Section 22, T3S, R2W and the Southeast Corner of Section 23, T3S, R2W) and North 3191.390 feet from the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 01°59'31" West 66.040 feet; thence North 59.000 feet to the point of terminus.

Contains: (approx. 125 L.F.)

BK 11093 PG 6917 **BLUEFIN** LINE 1 [2 DRIVE RESTLESS ROAD LAKE A VENUE **LEGEND** PROPOSED 20' WIDE SEWER EASEMENT EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 11024 PAGE 3800 SCALE 1"=80' Village 12A Plat 1 **Additional Sewer Easements** WEST JORDAN, UT SAGES
WWW.PERIGEEONIL.COM
PREPARED FOR: Daybreak Communities

### LENDER'S CONSENT AND SUBORDINATION

EASEMENT – PARCEL I.D. # 26-22-151-001-0000 DAYBREAK VILLAGE 12A PLAT 1 (TO SOUTH VALLEY SEWER DISTRICT)

THE UNDERSIGNED, THE BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST, DATED DECEMBER 19, 2019, ENCUMBERING THE HEREIN DESCRIBED REAL PROPERTY (THE "DEED OF TRUST"), HEREBY EXPRESSLY CONSENTS TO AND JOINS IN THE EXECUTION AND RECORDING OF THAT CERTAIN SEWER EASEMENT, DATED AS OF **December 21**, 2020, FROM VP DAYBREAK DEVCO LLC, A DELAWARE LIMITED LIABILITY COMPANY, TO SOUTH VALLEY SEWER DISTRICT, A BODY POLITIC OF THE STATE OF UTAH (THE "EASEMENT"), TO WHICH THIS LENDER'S CONSENT AND SUBORDINATION IS ATTACHED.

THE UNDERSIGNED LENDER HEREBY CONSENTS TO THE EASEMENT AND MAKES THE LIEN OF THE DEED OF TRUST SUBORDINATE THERETO. THIS LENDER'S CONSENT AND SUBORDINATION SHALL NOT OTHERWISE AFFECT THE PRIORITY OF MORTGAGES AND/OR LIENS AGAINST THE REAL PROPERTY DESCRIBED HEREIN, BUT SHALL SOLELY EVIDENCE THE LENDER'S INTENT TO SUBORDINATE ITS LIEN OF THE DEED OF TRUST TO THE EASEMENT. THE UNDERSIGNED REPRESENTS THAT HE OR SHE HAS FULL POWER AND AUTHORITY TO EXECUTE THIS LENDER'S CONSENT AND SUBORDINATION ON BEHALF OF THE LENDER.

U.S. BANK NATIONAL ASSOCIATION d/b/a Housing Capital Company

 $\Omega$   $\Omega$ 

Name:

[SIGNATURE MUST BE NOTARIZED]
[Notary acknowledgement on following page]

### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

**COUNTY OF FRESNO** 

On December 21, 2020, before me, Lori Beckman, a Notary Public, personally appeared Rhonda Harold who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

LORI BECKMAN

VOTARY PUBLIC - CALIFORNIA

COMMISSION # 2187963

FRESNO COUNTY

FRESNO COUNTY

Y Comm. Exp. March 24, 2021

WITNESS my hand and official seal.

Signature How Blee

[SEAL]