

WHEN RECORDED, MAIL TO:

Utah Transit Authority  
Real Estate Department  
3600 South 700 West  
Salt Lake City, Utah 84119



ENT 13522:2011 PG 1 of 2  
**JEFFERY SMITH**  
**UTAH COUNTY RECORDER**  
2011 Feb 14 1:15 pm FEE 0.00 BY CS  
RECORDED FOR US TITLE

**WARRANTY DEED**  
(LIMITED LIABILITY COMPANY)

Tax ID No. 52-049-0024

Parcel No. PRV-21

Project No. SLC/UC Commuter Rail

CAMMAN, LLC., A UTAH LIMITED LIABILITY COMPANY, Grantor, hereby CONVEYS AND WARRANTS to the UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the following described parcel of land in Utah County, State of Utah, to-wit:

Tax ID No. 52-049-0024

Parcel No. PRV-21

UTAH  
A PARCEL OF LAND IN FEE FOR THE "FRONTRUNNER SOUTH COMMUTER RAIL", A UTAH TRANSIT AUTHORITY PROJECT, BEING PART OF THE GRANTOR'S PROPERTY DEFINED IN THAT CERTAIN WARRANTY DEED RECORDED MARCH 23, 2006, AS ENTRY NUMBER 34365, SITUATE IN SECTION 12, TOWNSHIP 7 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTHERLY RIGHT OF WAY OF THE UNION PACIFIC RAILROAD AND THE NORTHEAST CORNER OF THE GRANTOR'S PROPERTY, SAID POINT BEING NORTH 00°34'54" WEST 411.35 FEET ALONG THE SECTION LINE AND SOUTH 89°25'06" WEST 2091.04 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 12; THENCE SOUTH 00°13'38" WEST 13.34 FEET ALONG THE EAST LINE OF THE GRANTOR'S PROPERTY; THENCE NORTH 86°04'30" WEST 135.28 FEET TO A POINT ON THE WEST LINE OF THE GRANTOR'S PROPERTY; THENCE NORTH 00°13'38" EAST 4.35 FEET ALONG SAID WEST LINE TO SAID RAILROAD RIGHT OF WAY; THENCE SOUTH 89°53'12" EAST 135.00 FEET ALONG SAID RAILROAD RIGHT OF WAY TO THE POINT OF BEGINNING.

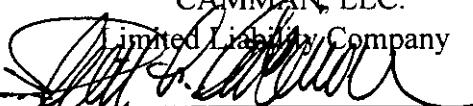
CONTAINS 1,194 SQ. FT. 0.03 ACRES

Continued on Page 2

ENT 13522:2011 PG 2 of 2

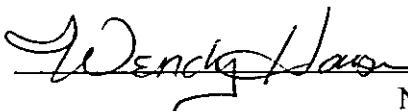
IN WITNESS WHEREOF, said Scott L. Atkinson has caused this instrument to be executed by its proper officers thereunto duly authorized, this 7<sup>th</sup> day of April, A.D. 2010.

STATE OF UTAH )  
 ) ss.  
COUNTY OF UTAH )

CAMMAN, LLC.  
A Limited Liability Company  
By   
Manager

On the date first above written personally appeared before me, Scott L. Atkinson, who, being by me duly sworn, says that he is the Manager of CAMMAN, LLC., A Utah Limited Liability Company, and that the within and foregoing instrument was signed on behalf of said company by authority of its Articles of Organization, and said Scott L. Atkinson acknowledged to me that said company executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

  
Notary Public

