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12/31/2020 2:10:00 PM \$40.00
Book - 11091 Pg - 9172-9174
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 3 P.

Mail Recorded Deed and Tax Notice To:
Chanel Gates
3005 South Connor Street
Salt Lake City, UT 84109



File No.: 94325-DG

QUITCLAIM DEED

Kevin P. Gates

GRANTOR(S) of Millcreek, State of Utah, hereby quitclaims to
Chanel Gates

GRANTEE(S) of Salt Lake City, State of Utah


for the sum of Ten and no/100 (\$10.00) DOLLARS

and other good and valuable consideration, the following described tract of land in **Salt Lake** County,
State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO

TAX ID NO.: 16-27-177-050 (for reference purposes only)

Dated this 30th day of December, 2020.



Kevin P. Gates

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this ____ day of December, 2020 by Kevin P. Gates.

Notary Public

SEE ATTACHED

ACCOMMODATION RECORDING ONLY.
COTTONWOOD TITLE INSURANCE AGENCY,
INC. MAKES NO REPRESENTATION AS TO
CONDITION OF TITLE, NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY,
SUFFICIENCY OR EFFECTS OF DOCUMENT.

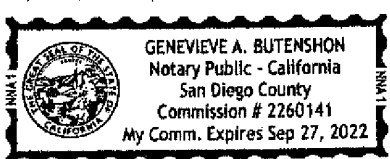
CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of SAN DIEGO }
On 12-30-2020 before me, GENEVIEVE A. BUTENSHON
Date Here Insert Name and Title of the Officer
personally appeared KEVIN P. GATES
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
<input type="checkbox"/> Corporate Officer – Title(s): _____	<input type="checkbox"/> Corporate Officer – Title(s): _____
<input type="checkbox"/> Partner – <input type="checkbox"/> Limited <input type="checkbox"/> General	<input type="checkbox"/> Partner – <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact	<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator	<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____
Signer is Representing: _____	Signer is Representing: _____

EXHIBIT A

Commencing 655.04 feet North and 1358.5 feet West from the center of Section 27, Township 1 South, Range 1 East, Salt Lake Base and Meridian and running thence East 75 feet; thence South 50°09'44" East 45.58 feet; thence South 26 feet to the South line of the land described in Deed to Krehl G. Coleman recorded December 11, 2007, as Entry No. 10296499; thence East 102.40 feet, along said South line, and along the North line of the land described in Deed to Frank C. Lillie and wife, recorded August 11, 1995, as Entry No. 6140420; thence North 69.20 feet to the South line of Record of Survey of Alvera Condominiums; thence West 212.50 feet along said South line; thence South 14 feet to the point of beginning.

TOGETHER WITH an easement for water-line purposes as described in Deed recorded July 21, 2010 as Entry No. 10994709, over and across a strip of land 2 feet wide by 86 feet long, the North line of which is described as follows:

Commencing 599.84 feet North and 1358.5 feet West from the center of Section 27, Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence North 55.2 feet to the beginning of said North line; thence East 86 feet to the terminus of said North line.