

NORTH
1" = 30'

300 West Street

R = 522.80
L = 44.18
DELTA = 4°50'28"
BEARING = N 31°07'31" E
CHORD = 44.17

N 717403.6341
E 1954856.1059

R = 327.93
L = 326.31
DELTA = 57°00'44"
BEARING = S 05°01'44" W
CHORD = 313.01

S 48°49'27" W
2.28'

N 717091.9216
E 1954828.6789

N 717244.7810
E 1954933.2848

N 717283.6033
E 1955106.8286

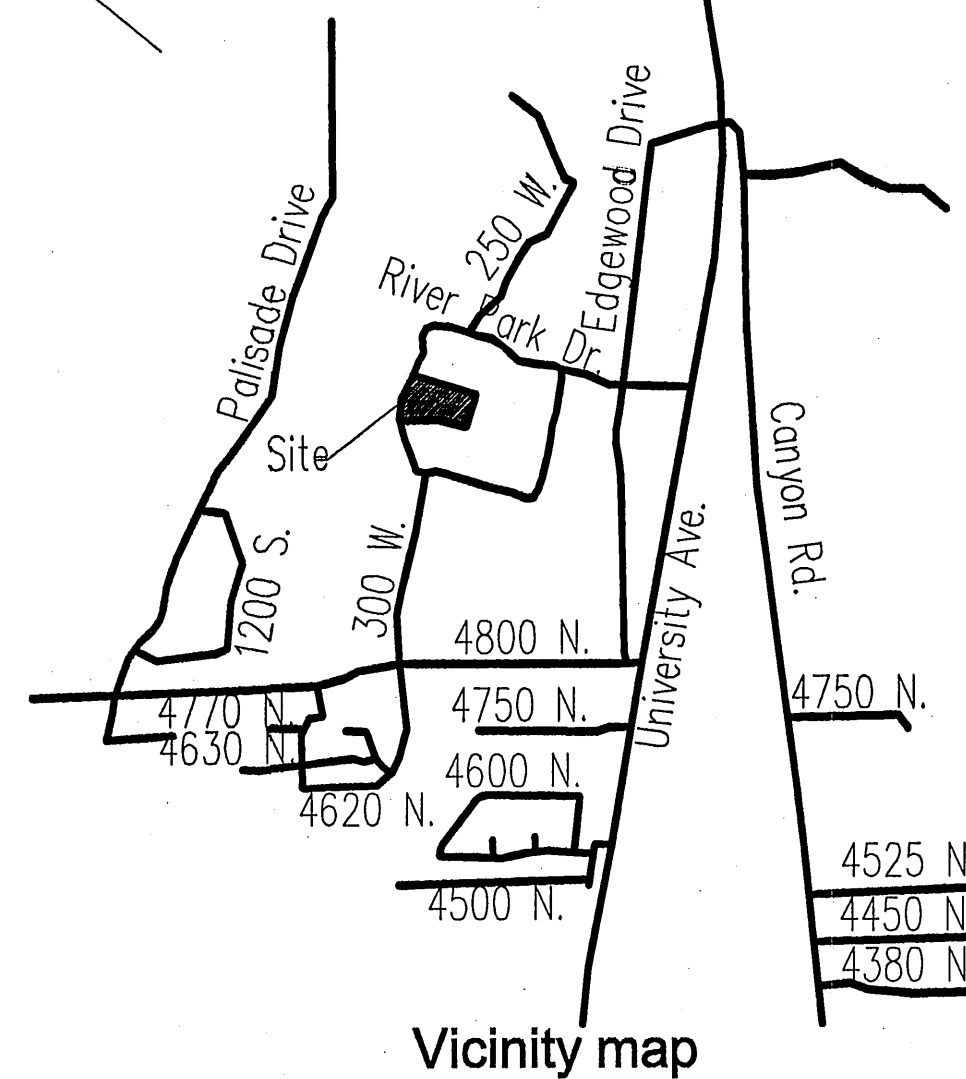
N 717095.7883
E 1955254.2732

Riverwoods Research &
Business Park Lot 1

Units 1,2,3,4,5,6,7,8,9

Riverwoods Research &
Business Park Lot 2

Riverwoods Research &
Business Park Lot 4



Vicinity map

Northeast Corner
Section 13
Township 6 South
Range 2 East SLB&M
N 718114.5500
E 1956233.9500

SURVEYOR'S CERTIFICATE
I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 147089 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT AT THE REQUEST OF THE OWNER OF THE BELOW DESCRIBED LAND, I PERFORMED A SURVEY OF SAID LAND, THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH WILL BE CONSTRUCTED _____, A UTAH CONDOMINIUM PROJECT; AND THAT THIS RECORD OF SURVEY MAP, CONSISTING OF TWO (2) PAGES, IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR REESTABLISH THIS SURVEY.

BOUNDARY DESCRIPTION		
COMMENCING S 00°45'09" East Along the Section line 786.59' and West 928.78' from the Northeast Corner of Section 13		
TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS		
BEARING	DISTANCE	REMARKS
S 14°49'05" W	240.54	
N 75°36'26" W	222.75	
S 74°14'42" W	218.16	
Arc	326.31	Chord: N 05°01'44" E 313.01 Radius: 327.93
Arc	44.18	Chord: N 31°07'31" E 44.17 Radius: 522.80
S 75°28'32" E	451.40	
		Area: 127.838 sq. ft. 2.93 acres

BASIS OF BEARING = S 00°45'09" East Along the Section line
DATE Sept 6, 2006
SURVEYOR [Signature]
(See Seal Below)

OWNER'S CERTIFICATE AND DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE TRACT OF LAND DESCRIBED HEREON AS Apex Office Condominiums, A UTAH CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND HAS CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF 2 SHEETS TO BE PREPARED, AND DOES HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP AND SUBMITS THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT, AND DOES HEREBY DESIGNATE ALL STREETS, UNLESS OTHERWISE INDICATED, AS PRIVATE STREETS INTENDED FOR THE USE OF THE CONDOMINIUM OWNERS IN _____, A UTAH CONDOMINIUM PROJECT FOR INGRESS AND EGRESS, SUBJECT TO ANY RESTRICTIONS AND EASEMENTS OF RECORD, DATED THIS 28 DAY OF Sept 2006
[Signature] MEMBER
Tom Pedersen
MEL AND ROX LLC

ACKNOWLEDGMENT
STATE OF UTAH > S.S.
COUNTY OF UTAH
ON THE 28th DAY OF Sept, A.D. 2006 PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT (THEY) DID EXECUTE THE SAME IN THE CAPACITY INDICATED.
MY COMMISSION EXPIRES 2-17-08 [Signature] NOTARY PUBLIC

UTILITY DEDICATION
Apex Office Condominiums, OWNER(S) OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF A UTAH CONDOMINIUM PROJECT, DOES CONSENT TO THE PREPARATION OF THIS PLAT AND DOES HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE MARKED "UTILITY EASEMENT" AND "PRIVATE DRIVES" ON THE WITHIN PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER AND WATER LINES, APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO.

RESERVATION OF COMMON AREAS
Apex Office Condominiums, IN RECORDING THIS PLAT OF Apex Office Condominiums A UTAH CONDOMINIUM PROJECT, HAS DESIGNATED CERTAIN AREAS OF LAND AS PRIVATE DRIVES AND COMMON AREAS, INTENDED FOR THE USE BY THE CONDOMINIUM OWNERS IN Apex Office Condominiums, FOR INGRESS, EGRESS, RECREATION, AND OTHER RELATED ACTIVITIES. THE DESIGNATED AREAS ARE NOT DEDICATED HEREBY FOR THE USE BY THE GENERAL PUBLIC BUT ARE RESERVED FOR THE COMMON USE AND ENJOYMENT OF THE CONDOMINIUM OWNERS IN Apex Office Condominiums AS MORE FULLY PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, APPLICABLE TO THE CONDOMINIUM PROJECT TO BECOME EFFECTIVE UPON THE DATE THAT THIS PLAT IS RECORDED IN THE OFFICIAL RECORDS OF UTAH COUNTY, UTAH.

COMMUNITY DEVELOPMENT DIRECTOR APPROVAL
APPROVED THIS 14 DAY OF September, A.D. 2006, BY THE PROVO CITY COMMUNITY DEVELOPMENT DIRECTOR.
[Signature] DIRECTOR-GARY MCGINN

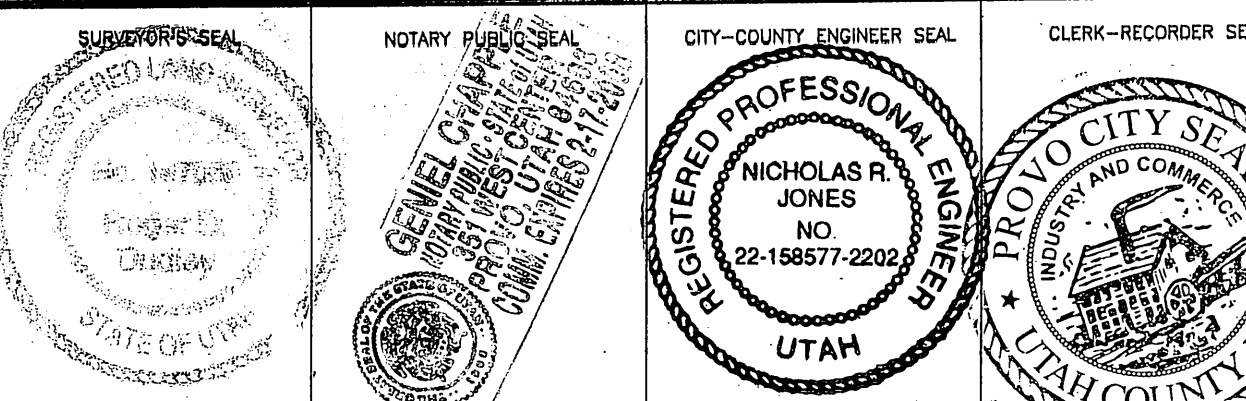
SHEET 1 OF 3 SHEET(S)

Plat 'A'
ENT 135086-2006, Reg # 11917
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2006 Oct 11 2:54 PM FEE \$5.00 BY SS
RECORDED FOR PROVO CITY CORPORATION

APEX OFFICE CONDOMINIUMS

Including a vacation of Lot 3 Phase III-C
Riverwoods Research and Business Park Planned Unit Development

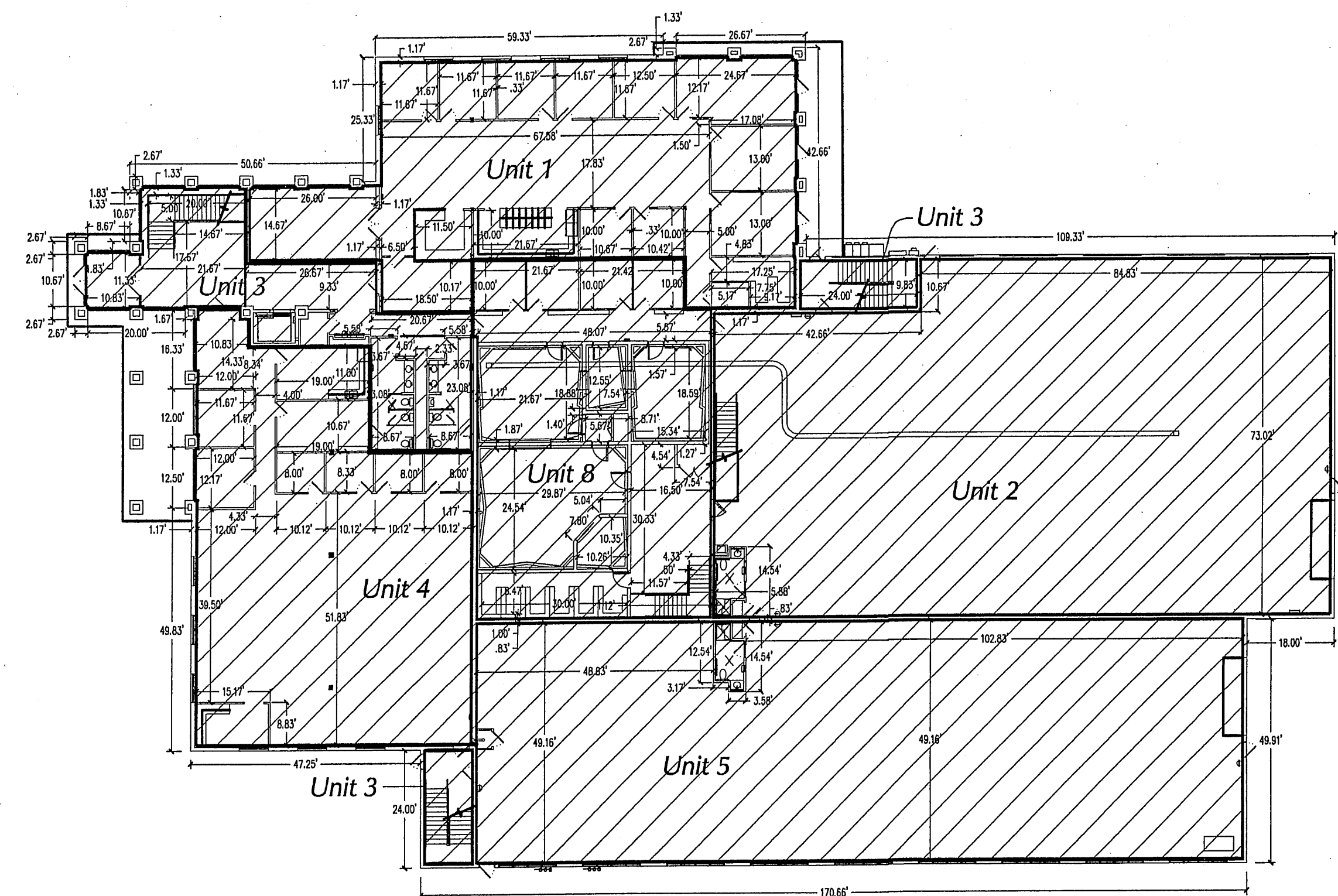
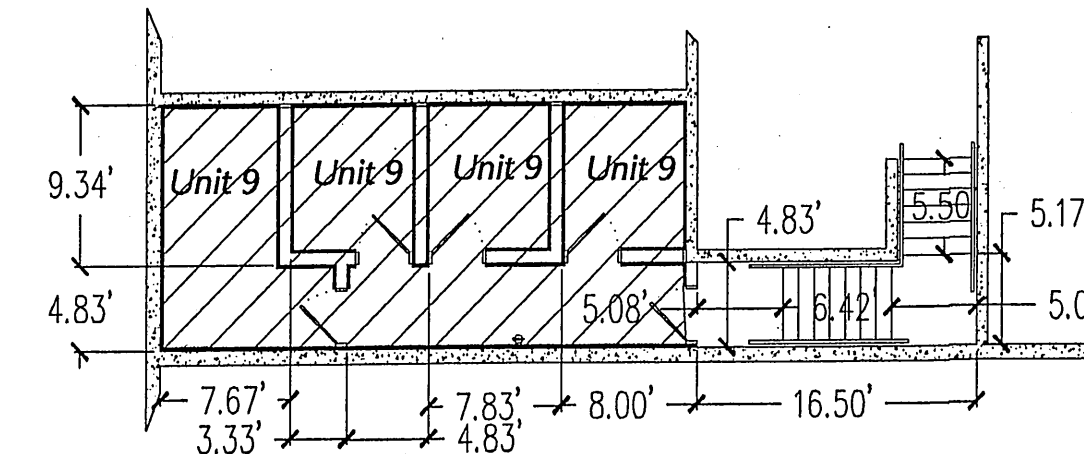
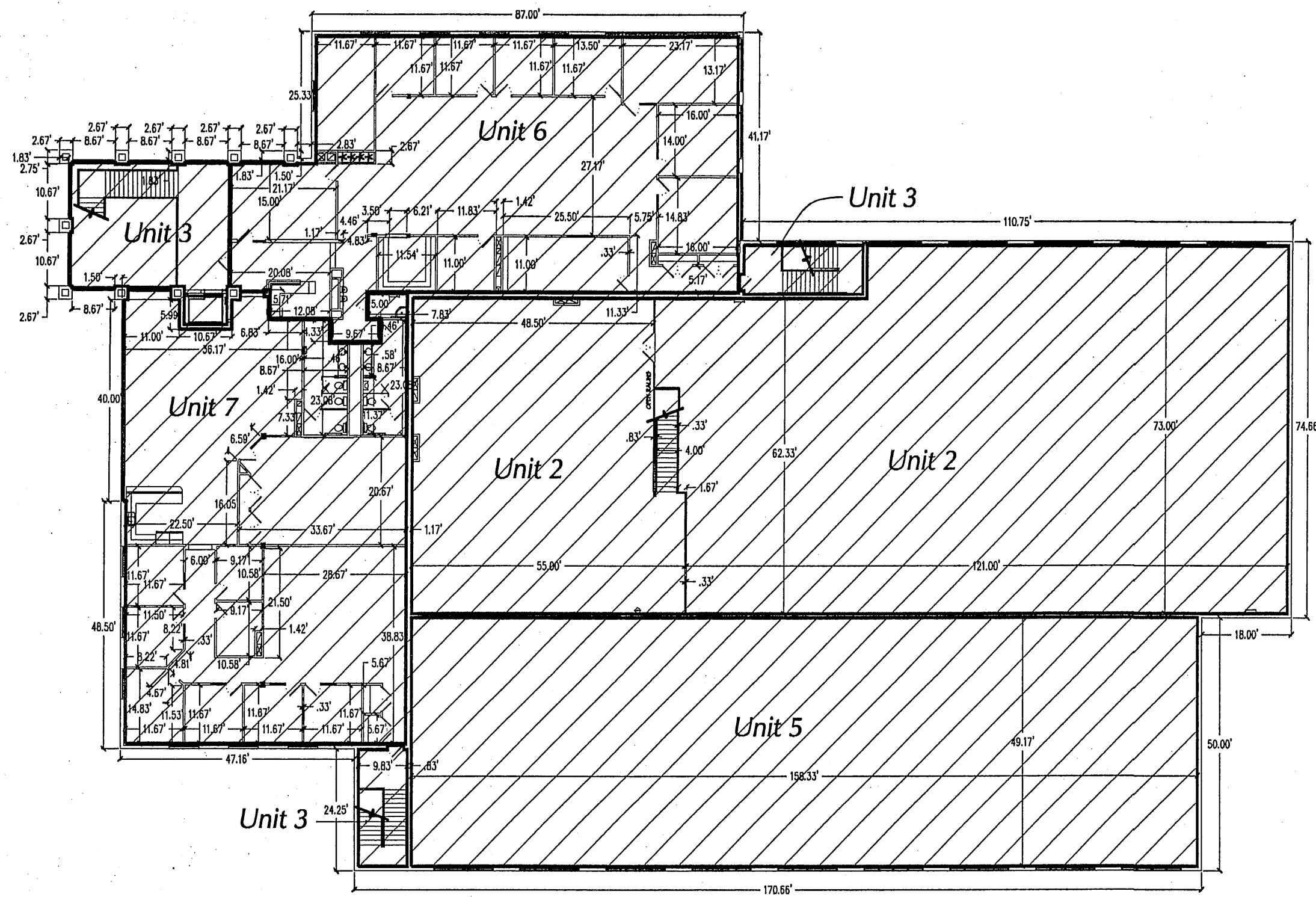
PROVO CITY, _____ UTAH COUNTY, UTAH
SCALE: 1" = 30 FEET



ACCEPTANCE BY MAYOR
THE MAYOR OF THE CITY OF PROVO, COUNTY OF UTAH, ACCEPTS THIS RECORD OF SURVEY MAP OF _____, A UTAH CONDOMINIUM PROJECT, THIS 6th DAY OF September, A.D. 2006.
APPROVED BY MAYOR- Lewis K. Billings
[Signature]
ATTEST - CLERK RECORDER
[Signature] 12 Sept 2006
APPROVED - ENGINEER

Private Area
Common Area

11917 sheet 1 of 3

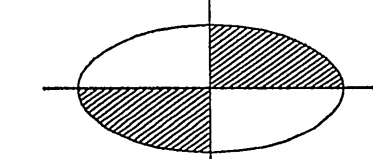


Private Area
Common Area

MAIN LEVEL FLOOR PLAN

Apex Office Condominiums

PREPARED BY



DUDLEY AND ASSOCIATES INC.

ENTRY No.
STATE OF UTAH
COUNTY OF
RECORDED AND FILED AT THE REQUEST OF

DATE TIME MAP

Fee COUNTY RECORDER

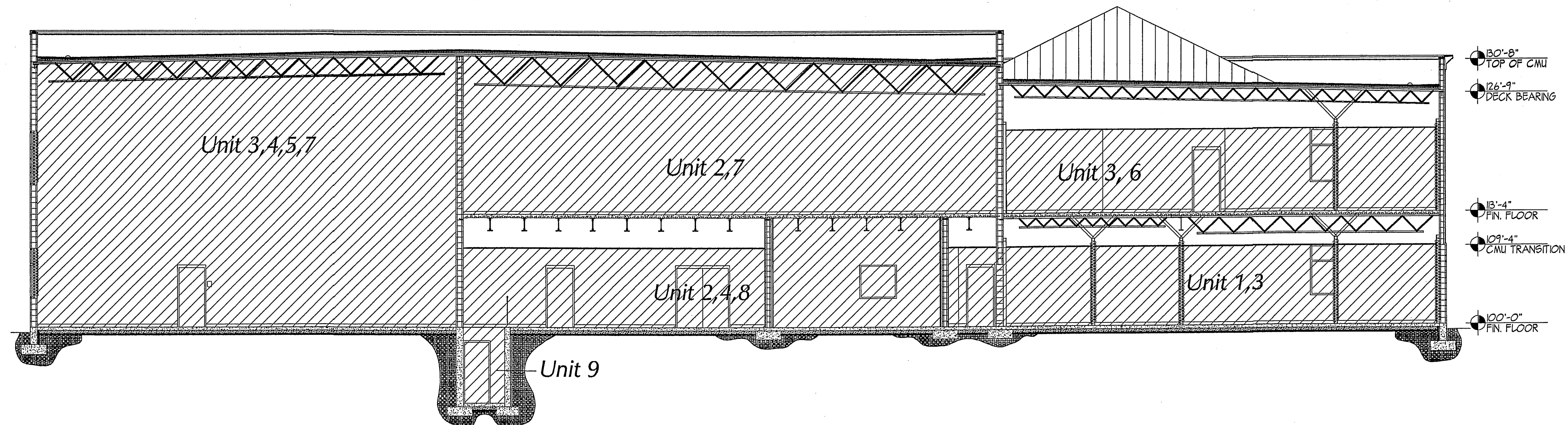
ENT 1350862006 Map # 11917
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UTAH COUNTY RECORDER
2006 Oct 11 2:54 pm FEE 99.00 BY GS
RECORDED FOR PROVIDENT CITY CORPORATION

SHEET 2 OF 3 SHEETS

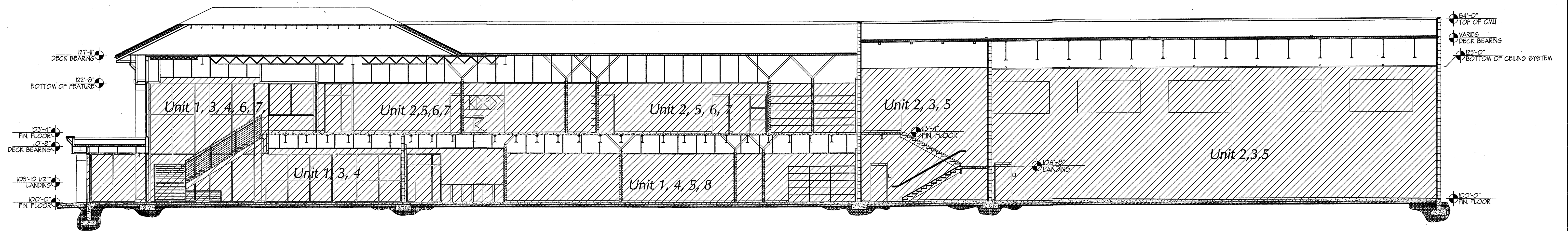
11917 sheet 2 of 3

APC 9-6-06


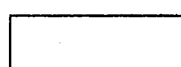
SEC 13-TUG RZE TA 110
LOT 3 PHASE III-C RIVERWOODS RESEARCH : BUSINESS PARK RUD
(BLT)



EAST ELEVATION



NORTH ELEVATION

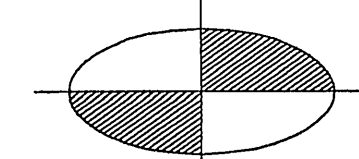
 Private Area
 Common Area

ENT 135086;2006 Map # 11917
 RANDALL A. COVINGTON
 UTAH COUNTY RECORDER
 2006 DEC 11 2:54 PM FEE \$5.00 BY SS
 RECORDED FOR PROVO CITY CORPORATION

Apex Office Condominiums

SHEET 3 OF 3 SHEET(S)

PREPARED BY



DUDLEY AND ASSOCIATES INC.

ENTRY No.

STATE OF UTAH

COUNTY OF

RECORDED AND FILED AT THE REQUEST OF

DATE _____ TIME _____ MAP _____

Fee

COUNTY RECORDER

11917 sheet 3 of 3