

WHEN RECORDED MAIL TO  
AND MAIL TAX NOTICE TO:  
Anne Mathews  
2753 South Connor Street  
Salt Lake City, UT 84109

13506261  
12/21/2020 1:48:00 PM \$40.00  
Book - 11084 Pg - 6343-6345  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
US TITLE  
BY: eCASH, DEPUTY - EF 3 P.

## WARRANTY DEED

File No.: 032673  
APN: 16-27-126-007-0000

**Michael Kent Evans and Patrick Howe Evans, or their successors, as Trustees of The William K. Evans and Carole H. Evans Irrevocable Life Insurance Trust Agreement, dated the 27th day of January, 1997,**

Grantor(s), of Salt Lake City, Salt Lake County, State of Utah, hereby convey(s) and warrant(s) to

**Anne Mathews, An Unmarried Woman,**

Grantee(s), of Salt Lake City, Salt Lake County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Salt Lake County, Utah, to wit:

See Exhibit A attached hereto and made a part hereof.

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this 21st day of December, 2020.

The William K. Evans and Carole H. Evans  
Irrevocable Life Insurance Trust Agreement,  
dated the 27th day of January, 1997

BY: [Signature]  
Michael Kent Evans, Trustee

BY: [Signature] Trustee  
Patrick Howe Evans, Trustee

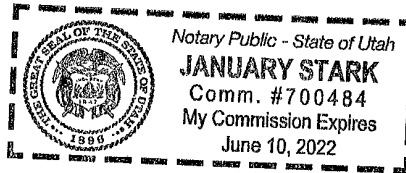
STATE OF UTAH )

:ss )

COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me the 21 day of December,  
2020 by Michael Kent Evans and Patrick Howe Evans, or their successors, as Trustees of The William  
K. Evans and Carole H. Evans Irrevocable Life Insurance Trust Agreement, dated the 27th day of  
January, 1997.

[Signature]  
Notary Public



## **EXHIBIT "A"**

Unit 7, Building D, contained within the ASPEN VILLAGE CONDOMINIUM TOWNHOUSES, a Condominium Project, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, on December 3 , 1964 as Entry No. 2045120, in Book CC of Plats at Page 14 and in the Declaration of Covenants, Conditions, and Restrictions and Bylaws of ASPEN VILLAGE CONDOMINIUM TOWNHOUSES, recorded in Salt Lake County, Utah on December 3 , 1964, as Entry No. 2045123, in Book 2266, at Page 519, (as said Declaration may have heretofore been amended or supplemented).

TOGETHER WITH: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Situated in Salt Lake County, State of Utah