Send Tax Notices to Grantee: Betty Jean Petersen 6896 South 595 East # 61 Midvale, UT 84047 13499130 12/15/2020 1:56:00 PM \$40.00 Book - 11080 Pg - 7606-7607 RASHELLE HOBBS Recorder, Salt Lake County, UT TITLE ONE BY: eCASH, DEPUTY - EF 2 P.



File No.: 20-88133 Parcel ID No. 22-19-482-062

## WARRANTY DEED

Betty Petersen, grantor(s), of 6896 S 595 E, Midvale, UT 84047, hereby CONVEY AND WARRANT to

Betty Jean Petersen, Trustee, of the Betty Jean Petersen Living Trust, dated the 30th day of November, 2012

grantee(s) of **6896 S 595 E, Midvale, UT 84047**, for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in **Salt Lake** County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

The Trustees herein hereby swear the following to be true:

- 1. They are duly acting and qualified Trustees under said trust.
- 2. The Trust has not be amended, revoked, or cancelled and is in full force and effect; and
- 3. They have the full and complete powers and authority to convey the subject property.

IN WITNESS WHEREOF, Grantor(s) have hereunto set grantor's hand and seal this 10th day of December, 2020.

Betty Petersen

COURTESY RECORDING
THIS DOCUMENT IS BEING RECORDED SOLELY AS A
COURTESY AND AN ACCOMMODATION TO THE PARTIES
NAMED THEREIN. TITLE ONE, INC. HEREBY EXPRESSLY
DISCLAIMS ALL RESPONSIBILITY OR LIABILITY FOR THE
ACCURACY OR THE CONTENT THEREOF.

State of Utah County of Salt Lake

On this 10th day of December, 2020, personally appeared before me Betty Petersen who duly acknowledged to me that they executed the same.

My commission expires:

5.14.23

Notary Public SAN

SANDI SHOELL NOTARY PUBLIC-STATE OF UTAH COMMISSION# 706203 COMM. EXP. 05-14-2023

## EXHIBIT "A" LEGAL DESCRIPTION

Unit No. 61, Building 'J', contained within the COUNTRYSIDE, a Condominium Project as the same is identified in the record of Survey Map recorded in Salt Lake County, as Entry No. 3706730, in Book 82-08 of Plats, at Page 73 (as said record of Survey Map may have heretofore been amended or supplemented) and in the Declaration recorded on August 30, 1982 in Salt Lake County, as Entry No 3706729, in Book 5406 at Page 2073 (as said Declaration may have heretofore been amended or supplemented.)

Together with the appurtenant undivided interest in said Project's Common Areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the Common Areas and Facilities to which said interest relates.