

Parcel No. 16-06-205-008, 16-06-205-009
BTC:5-110052

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

13495816
12/11/2020 2:34:00 PM \$40.00
Book - 11078 Pg - 8164-8165
RASHELLE HOBBS
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 2 P.

Assignment of Trust Deed

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor: NEIL O'DONNELL FUNERAL HOME, LLC

Dated: December 1, 2020 Recorded: December 11, 2020

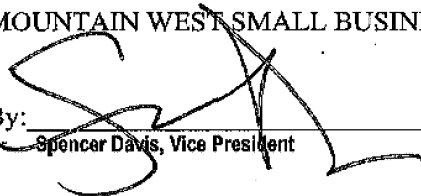
Entry No.: 13495641 at Book: 11078 Page: 7060

of the Records of Salt Lake County, State of Utah and covering real property situated in said county described as follows:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.

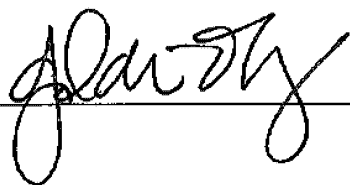
DATED December 1, 2020

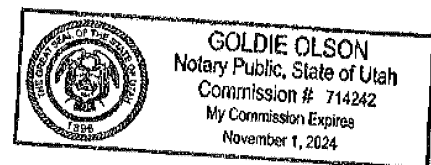
MOUNTAIN WEST SMALL BUSINESS FINANCE

By: 
Spencer Davis, Vice President

STATE OF UTAH)
)
) :ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 12/1/2020
by Spencer Davis, Vice President Mountain West Small Business Finance.


Notary Public



Order No.: 5-110052

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1:

Commencing at the Northeast corner of Lot 6, Block 50, Plat "B", Salt Lake City Survey; and running thence West 104 ½ feet; thence South 6 rods; thence South 72°00'00" West 3.2 rods; thence South 3 rods; thence East 35.2 feet; thence North 2.8 rods; thence North 40°47'00" East 0.4 rods; thence East 7 rods; thence North 7 rods to the place of beginning.

Parcel No.: 16-06-205-008

Parcel 2:

Commencing at the Southeast corner of Lot 6, Block 50, Plat "B", Salt Lake City Survey; and running thence North 3 rods; thence West 7 rods; thence South 40°47'00" West 0.4 rods; thence South 2.8 rods; thence East 7.2 rods to the place of beginning.

Parcel No.: 16-06-205-008, 16-06-205-009