Parcel No. 16-06-205-008,16-06-205-009 BTC:5-110052

WHEN RECORDED, MAIL TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109 13495642 12/11/2020 1:49:00 PM \$40.00 Book - 11078 Pg - 7067-7069 RASHELLE HOBBS Recorder, Salt Lake County, UT BACKMAN TITLE SERVICES BY: eCASH, DEPUTY - EF 3 P.

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Salt Lake County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

and

The Small Business Administration Room 2229 Federal Building, 125 South State, Salt Lake City, Utah 84138

and

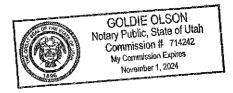
U. S. Small Business Administration Attention: Liquidation Team Fresno Commercial Loan Servicing Center801 R Street, Suite 101Fresno, California 93721

(see next page for description of Deed of Trust)

Deed of Trust	•
Dated:	April 16, 2020
Recorded:	April 20, 2020
Trustor:	NEIL O'DONNELL FUNERAL HOME, LLC
Trustee:	MOUNTAIN AMERICA FEDERAL CREDIT UNION
Beneficiary:	MOUNTAIN AMERICA CREDIT UNION
Amount: \$	1,215,000.00
Entry:	13247730
Book:	10930
Page:	1326
Dated December 1, 2020 . Mountain West Small Business Finance	
	By: Spencer Davis, Vice President
STATE OF UT	AH) :ss.
COUNTY OF	
The foregoing instrument was acknowledged before me this 12/12020	

HOLL Notary Public

by Spencer Davis, Vice President



_Mountain West Small Business Finance.

Order No.: 5-110052

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1:

Commencing at the Northeast corner of Lot 6, Block 50, Plat "B", Salt Lake City Survey; and running thence West 104 ½ feet; thence South 6 rods; thence South 72°00'00" West 3.2 rods; thence South 3 rods; thence East 35.2 feet; thence North 2.8 rods; thence North 40°47'00" East 0.4 rods; thence East 7 rods; thence North 7 rods to the place of beginning.

Parcel No.: 16-06-205-008

Parcel 2:

Commencing at the Southeast corner of Lot 6, Block 50, Plat "B", Salt Lake City Survey; and running thence North 3 rods; thence West 7 rods; thence South 40°47'00" West 0.4 rods; thence South 2.8 rods; thence East 7.2 rods to the place of beginning.

Parcel No.: 16-06-205-008, 16-06-205-009