the state of the s	UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional)		Book - 11070 Pg - 2426-2427 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY,		
B. E-MAIL CONTACT AT FILER (optional) filings@foanpalsupport.com C. SEND ACKNOWLEDGMENT TO: (Name and Address)		PARAMOUNT EQUITY MORTGAGE PO BOX 4387 PORTLAND OR 97208			
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PO Box # 981440 El Paso, TX 79998- 1440					
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Consignee/Consignor

A Debtor is a Transmitting Utility

Seller/Buyer

6a. Check only if applicable and check only one box:

7. ALTERNATIVE DESIGNATION (if applicable):

8. OPTIONAL FILER REFERENCE DATA: Acct # 2003026774

Public-Finance Transaction Manufactured-Home Transaction

Lessee/Lessor

X Non-UCC Filing

Licensee/Licensor

6b. Check only if applicable and check only one box:

Agricultural Lien

Bailee/Bailor

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This individual's surname First Personal Name Additional Name(s)/initital(s) Suffix		ASSIGNOR SECURED PART	Y'S NAME: Provide only <u>one</u> n	ame (11a or 11b)			
11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filled [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) [If Obstate of the record interest): Robert Payne and Angela Payne 16. Description of real estate: County of: SALT LAKE Address of Real Estate: 2612 S 8590 W. MAGNA, UT. 84044-1262 APN: 14203510080000 COM N 0 37 E 633.5 FT FR AN IRON PIN IN A CEMENT POST AT THE SW COR OF THE HOWARD & WITCHER TRACT IN THE SW 1/4 SEC 20 T IS R 2W SL MER & FR WHICH PT THE SW COR SEC 20 BEARS S 85 46 W 1027,64 FT N 88 45' E 175 FT N 0 37' E 100 FT S 88 45' W 175 FT	OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	DNAL NAME(S)/INITIAL(S) SUFFIX		
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): 16. Description of real estate: 17. County of: SALT LAKE Address of Real Estate: 2612 S 8590 W. MAGNA. UT. 84044-1262 APN: 14203510080000 COM N 0 37 E 633.5 FT FR AN IRON PIN IN A CEMENT POST AT THE SW COR OF THE HOWARD & WITCHER TRACT IN THE SW I/4 SEC 20 T IS R 2W SL MER & FR WHICH PT THE SW COR SEC 20 BEARS S 85 46' W 1027-64 FT N 88 45' E 175 FT N 0 37' E 100 FT S 88 45' W 175 FT	110 MAILING ADDRESS						
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Covers timber to be cut Covers as-extracted collateral is filed as a fixture filing							
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	17. MISCELLANEOUS:	43 6 1/3 F1 N U 3/	E 100 F1 5 68 45' W 1/5 F1	·			