

13476600  
11/30/2020 11:05:00 AM \$40.00  
Book - 11069 Pg - 5649-5653  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
MERIDIAN TITLE  
BY: eCASH, DEPUTY - EF 5 P.

MT# 290830

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED  
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9717582317

MIN: 100820997175823171  
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF**

which currently has the address of 102 W ALTA VIEW WAY

SANDY, UTAH 84070-3258 [Street] ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.



11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1989
SIZE (Length and Width)	54X26
SERIAL #/VIN	000000000IDFLL13A/000000000B12565SR
MAKE	FLEETWOOD HOMES
MODEL	STONERIDGE



By signing this, Borrower(s) agree to all of the above.

Chad D. Noel (Seal)  
Borrower - **CHAD D NOEL**

Michele Noel (Seal)  
Borrower - **MICHELE NOEL**

STATE OF UTAH )

COUNTY OF SALT LAKE )

Enter County Here

On this 25th day of November in the year 2020,  
before me, a notary public, personally appeared **Chad D Noel and Michele Noel**, proved on the basis of  
satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged  
(he/she/they) executed the same.

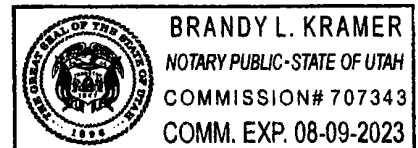
Witness my hand and official seal.

(SEAL)

Brandy L. Kramer  
(Notary Public Signature)

My Commission expires: 8/9/2023

[ ] The principal making the acknowledgment and signing the document appeared remotely using audio/video  
communication technology.



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

Lender Agent: Justin Needa

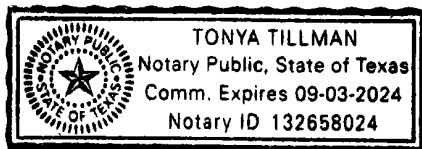
Agent Signature: \_\_\_\_\_

State of **TEXAS**

)  
) §  
)

County of **DALLAS**

On this 25th day of November, 2020, personally appeared before me Justin Needa, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the Senior Vice President of Caliber Home Loans, LLC, and that said document was signed by him/her in behalf of said \* DELAWARE CORPORATION by Authority of its Bylaws, or (Resolution of its Board of Directors), and said corporation acknowledged to me that said \* corporation executed the same.



Tonya Tillman  
Notary Public

MTC File No. 296830

### **Exhibit "A"**

Lot 7, Alta View Estates No. 2, according to the official plat thereof, recorded in the office of the Salt Lake County Recorder with the non-exclusive right and easement of enjoyment along with the other lot owners in and to the corner areas of said subdivision, as the same are established and identified of the recorded plat of said subdivision and Class A membership in Alta View Estates Homeowners Association, a Utah Nonprofit Corporation, organized consistent with and subject of the terms and conditions and provisions as set forth in the Declaration of Covenants, Conditions and Restrictions, recorded January 4, 1977, as Entry No. 2894484 of Official Records.

Tax ID: 27-12-277-018