

134397-JCP

WHEN RECORDED, RETURN TO:

Eric T. Hunter

Chapman and Cutler LLP

215 South State Street, Suite 800

Salt Lake City, UT 84111

15-20-27-011

15-20-27-012

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11/24/2020 2:01:00 PM \$40.00

Book - 11067 Pg - 3370-3373

RASHELLE HOBBS

Recorder, Salt Lake County, UT

COTTONWOOD TITLE

BY: eCASH, DEPUTY - EF 4 P.

**ASSIGNMENT OF DEED OF TRUST,  
ASSIGNMENT OF RENTS AND LEASES,  
SECURITY AGREEMENT AND FIXTURE FILING**

This Assignment of Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing (this "*Assignment*"), is dated as of November 1, 2020, by Utah Charter School Finance Authority ("*Assignor*"), having an address at C180 State Capitol Complex, Salt Lake City, Utah 84114, to U.S. Bank National Association (the "*Trustee*"), having an address at 170 South Main Street, Suite 200, Salt Lake City, Utah 84101 ("*Assignee*").

KNOW ALL MEN BY THESE PRESENTS, that for value received, Assignor hereby grants, assigns and transfers to Assignee, without recourse or warranty of any kind, express or implied, all of Assignor's interest under that certain Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing, dated as of November 1, 2020, relating to the property described in *Exhibit A*, by Salt Lake Charter School, Inc. dba Mana Academy Charter School, a nonprofit corporation duly organized and validly existing under the laws of the State of Utah, as trustor, recorded on Nov. 24, 2020 as Instrument No. 134724/6 in the office of the records of Utah County, State of Utah ("*Deed of Trust*"), together with the obligations secured by the Deed of Trust and all other instruments, documents and certificates executed in connection therewith.

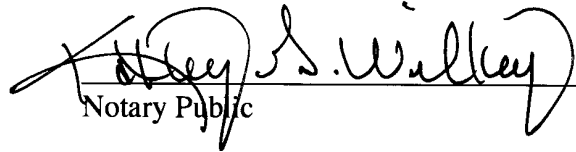
IN WITNESS WHEREOF, Assignor has executed this Assignment as of the day and year first above written.

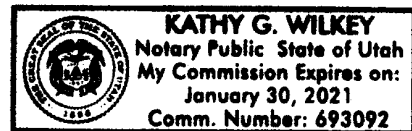
UTAH CHARTER SCHOOL FINANCE AUTHORITY,  
as Assignor

By \_\_\_\_\_  
Chair

STATE OF UTAH                    )  
  ) ss.  
COUNTY OF SALT LAKE        )

On this 17 day of November, 2020, before me, the undersigned Notary Public, personally appeared David Damschen who acknowledged himself to be the Chair of the Utah Charter School Finance Authority, and that the foregoing instrument was signed in behalf of said Utah Charter School Finance Authority by authority of a resolution adopted by its governing body, and acknowledged to me that said Chair executed the same on behalf of Utah Charter School Finance Authority.

  
Notary Public



## **EXHIBIT A**

### **PROPERTY DESCRIPTION**

The land is situated in Salt Lake County, State of Utah and is described as follows:

#### **PARCEL 1:**

Beginning at a point South 89°44'20" West 475.00 feet along the Section line to the extension of the West line of 3270 West Street and South 00°02'38" East 1900.18 feet to and along the West line of 3270 West Street and South 89°44'20" West 714.85 feet and South 00°02'38" East 50.32 feet and South 89°44'20" West 39.94 feet and South 90.91 feet from the Northeast corner of Section 20, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence West 421.34 feet; thence North 140.54 feet; thence East 325.73 feet; thence South 00°03'12" East 50.06 feet; thence North 89°44'20" East 95.57 feet; thence South 90.91 feet to the point of beginning.

Parcel Identification Number: 15-20-277-011

#### **PARCEL 2:**

Beginning at a point South 89°44'20" West 475.00 feet along the Section line to the extension of the West line of 3270 West Street and South 00°02'38" East 1900.18 feet to and along the West line of 3270 West Street and South 89°44'20" West 714.85 feet and South 00°02'38" East 50.32 feet and South 89°44'20" West 39.94 feet and South 90.91 feet from the Northeast corner of Section 20, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 134.88 feet; thence North 88°20'51" West 95.41 feet; thence South 00°02'12" East 62.65 feet; thence West 326.04 feet to the East line of Technology Parkway; thence North 194.78 feet; thence East 421.34 feet to the point of beginning.

Parcel Identification Number: 15-20-277-012