12/2

When Recorded, Mail to: ZIONS FIRST NATIONAL BANK, N.A. 255 N. ADMIRAL BYRD RD. SALT LAKE CITY, UT 84116 Attention: Shipping Department

LOAN #: 1406394716

ENT 134648:2002 PG 1 of 2 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2002 Nov 08 4:42 pm FEE 12.00 BY SS RECORDED FOR TITLEWRITERS INC

T-2810

## ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the right of which is hereby acknowledged, ZIONS FIRST NATIONAL BANK, N.A., hereby assigns to U.S. BANK N.A. 4801 FREDERICA STREET, OWENSBORO, KY 42301., that certain Trust Deed, together with the indebtedness secured thereby, which Trust Deed is dated OCTOBER 11, 2002, was executed by SAMANTHA HARRIS, AN UNMARRIED PERSON, as Trustor, to ZIONS FIRST NATIONAL BANK, N.A., as Trustee, was recorded on OCTOBER 17, 2002, in Book \_\_\_\_\_\_\_\_, Entry Number 122835, of the records of the County Recorder of UTAH County, UTAH and covers real property situated in said county described as follows:

SEE ATTACHED LEGAL

Dated October 24, 2002

ZIONS FIRST NATIONAL BANK, NA

By: Lynda Parrish Its: Vice President

STATE OF UTAH

) SS

COUNTY OF SALT LAKE

On October 24, 2002 personally appeared before me Lynda Parrish who being by me sworn, did say that she is the Vice President, of ZIONS FIRST NATIONAL BANK, N.A., and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said Lynda Parrish acknowledged to me that said corporation executed the same.

My Commission Expires:

Residing at:

NOTARY PUBLIC

ROLLY DA NOBINSON

4.41 South Highland Drive

3alt Lake Cite. Utab. 84124

Commence Copies

Vermous 30, 2002

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## EXHIBIT "A"

UNIT 24, PHASE 2, PENNYLANE TOWNHOMES, A PLANNED UNIT DEVELOPMENT, AS THE SAME IS IDENTIFIED IN THE RECORDED SURVEY MAP IN UTAH COUNTY, UTAH, AS ENTRY NO. 60952, AND MAP FILING NO. 8076, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 60953, IN BOOK 5097, AT PAGE 601(AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE PERTINENT EASEMENTS OVER AND RIGHTS OF USE AND ENJOYMENT OF SAID PROJECTS COMMON AREAS AS ESTABLISHED IN THE ABOVE MENTIONED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS.