

38520103

Recording Requested By:

Prepared By: **Audrey B Trumble**
855-369-2410
Return To:
Orion Financial Group, Inc.
2860 Exchange Blvd
Suite 100
Southlake, TX 76092

Case Nbr: **38520103**
Ref Number: **26816148SEL**
Tax ID: **16-32-308-004-0000**
Property Address:
760 E 3900 S APT 4
SALT LAKE CITY, UT 84107

UT0-ADT-STD38520103 10/6/2020 AP005

13462885
11/16/2020 01:12 PM \$40.00
Book - 11061 Pg - 2857-2858
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
ORION FINANCIAL GROUP INC
2860 EXCHANGE BLVD #100
SOUTHLAKE TX 76092
BY: CBA, DEPUTY - MA 2 P.

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201** does hereby grant, sell, assign, transfer and convey unto **AJAX MORTGAGE LOAN TRUST 2020-A, MORTGAGE-BACKED SECURITIES, SERIES 2020-A, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE** whose address is **9400 SW BEAVERTON HILLSDALE HWY, SUITE 131, BEAVERTON, OR 97005** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR DELTA FINANCIAL GROUP., ITS SUCCESSORS AND ASSIGNS**

Made by: **CHRISTINE M. LUND**

Trustee: **FIRST AMERICAN TITLE.**

Date of Deed of Trust: **2/28/2008** Original Loan Amount: **\$118,500.00**

Recorded in **Salt Lake County, UT** on: **2/29/2008**, book **9576**, page **6958** and instrument number **10361521**

Property Legal Description:

UNIT NO. 4, CONTAINED WITHIN THE WOODLAND HEIGHTS CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JANUARY 12, 1998 IN SALT LAKE COUNTY, AS ENTRY NO. 6835780, IN BOOK 98-1P, AT PAGE 8 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JANUARY 12, 1998 IN SALT LAKE COUNTY, AS ENTRY NO. 6835781 IN BOOK 7852 AT PAGE 1107 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.) TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

38520103

Orion Financial Group Inc.



LUND, CHRISTINE

13173830

GREGORY/AOM/OPD

26816148SEL

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
10/6/2020

**GOLDMAN SACHS MORTGAGE COMPANY BY
CORELOGIC SOLUTIONS, LLC ITS ATTORNEY IN
FACT**

By: 

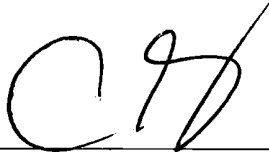
Jessica Lykins, Assistant Vice President

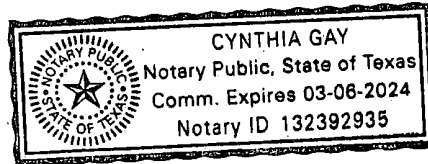
STATE OF TX

COUNTY OF Dallas

On 10/6/2020 (date), before me, Cynthia Gay, a Notary Public, personally appeared Jessica Lykins, Assistant Vice President of CORELOGIC SOLUTIONS, LLC AS ATTORNEY IN FACT FOR GOLDMAN SACHS MORTGAGE COMPANY personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public
Printed Name: Cynthia Gay
My Commission Expires : 3/6/2024