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11/13/2020 10:44:00 AM \$178.00
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RASHELLE HOBBS
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 7 P.

COURTESY RECORDING
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Mail Recorded document to:

Daniel Barton
975 Compton Rd
Farmington, Utah 84025

Affects Parcel Nos 16-05-108-049-0000

**2020 AMENDMENT TO GARAGE DESIGNATION
OF
TROLLEY REGENT CONDOMINIUMS**

THIS 2020 AMENDMENT TO GARAGE DESIGNATION is made and executed this day of November 2020, by TROLLEY REGENT CONDOMINIUM ASSOCIATION, INC., a Utah nonprofit corporation, with its principal place of business located in Salt Lake City, State of Utah, (hereinafter referred to as "Association").

In accordance with the terms of the Declaration, as amended, the Association consents to the assignment of one garage in accordance with the requirements of the Declaration, as set forth below.

1. Assignment of Garage. In accordance with the requirements of the Declaration, as amended, the Association has consented to the assignment identified in Annex "A" (in the form attached hereto) to evidence the reassignment of the Garage Unit T77 and the current assignment within the Project.

2. Effective Date. This Amendment shall take effect upon its being filed for record in the office of the County Recorder of Salt Lake County, Utah.

EXECUTED the day and year first above written.

TROLLEY REGENT CONDOMINIUM
ASSOCIATION, INC., a Utah non-profit
corporation

By _____
Its President

Creed Wardrop

Consent to the Assignment and Allocation of Garage Unit T-77 as set forth above is
give this 12th day of November 2020.

Daniel Barton

Daniel Barton

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

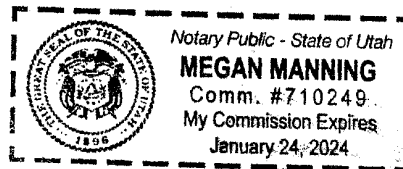
On the 12th day of November, 2020, personally appeared before me Creed Wardrop who being by me duly sworn, did say that he is the President of TROLLEY REGENT CONDOMINIUM ASSOCIATION, INC., a Utah non-profit corporation, and that the foregoing Amendment was signed on behalf of said corporation by authority of the bylaws and Declaration, and the said individual acknowledged to me that said corporation executed the same.

Megan Manning
NOTARY PUBLIC, Residing at:

Salt Lake County

My Commission Expires:

1/24/2024



ANNEX "A"
to
2020 Amendment to Garage Designation
of
Trolley Regent Condominiums

<u>Garage</u>	<u>Assigned Unit</u>
T-1	150B2
T-2	150B1
T-3	150A12
T-4	150A11
T-5	150A10
T-6	150A9
T-7	150A8
T-8	150A7
T-9	150A6
T-10	150A5
T-11	150A4
T-12	150D3
T-13	150A2
T-14	150C5
T-15	150C6
T-16	150A1
T-17	150C4
T-18	150C3
T-19	150C2
T-20	150C1
T-21	150D12
T-22	150D11
T-23	150E5
T-24	150D7
T-25	150D4
T-26	150I9
T-27	150D10
T-28	150D9
T-29	150D6
T-30	150D5
T-31	150E4
T-32	150E1
T-33	150E12
T-34	150E10
T-35	150E11
T-36	150E9
T-37	150E3
T-38	150E6
T-39	150E7
T-40	150B2
T-41	150G1
T-42	150G10
T-43	150G12
T-44	150E2

T-45		150F1
T-46		150F2
T-47	does not exist	
T-48	does not exist	
T-49	does not exist	
T-50	does not exist	
T-51	does not exist	
T-52		150H9
T-53		150H6
T-54		150H3
T-55		150I12
T-56		150I10
T-57		150G9
T-58		150I9
T-59		150I8
T-60		150I6
T-61		150I7
T-62		150I5
T-63		150I4
T-64		150G11
T-65		150G5
T-66		150I1
T-67		150H7
T-68		150H8
T-69		150H5
T-70		150H2
T-71		150H4
T-72		150H1
T-73		150G3
T-74		150G7
T-75		150G9
T-76		150I11
T-77		150G2
T-78		150G8
T-79		Trolley HOA

**EXHIBIT A
PROPERTY DESCRIPTION**

Tax Id No.: Unit No. 150G2, contained within the Trolley Regent Condominiums Phase 3, a Residential Condominium Project as the same is identified in the Record of Survey Map recorded on January 4, 1996 in Salt Lake County, as Entry No. 6250323, in Book 96-1P of Plats, at Page 2 (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration recorded on October 11, 1995 in Salt Lake County, Utah, as Entry No. 6187530 in Book 7246 at Page 2979 (as said Declaration may have heretofore been amended or supplemented).

Together with the appurtenant undivided interest in said project's common areas as established in said declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the common areas and facilities to which said interest relates.

Parcel # 16-05-108-049

State of Utah , County of Salt Lake) ss:

On this date, November 12th 2020 personally appeared before me Daniel E. Barton the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

Megan Manning
NOTARY PUBLIC

