WHEN RECORDED, MAIL TO: **Utah Department of Transportation** Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

13448987 11/3/2020 9:01:00 AM \$40.00 Book - 11053 Pg - 1539-1544 **RASHELLE HOBBS** Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 6 P.

## Warranty Deed

(CONTROLLED ACCESS) (LIMITED LIABILITY COMPANY) Tax ID No. 27-01-251-055 Salt Lake County

27-01-251-054 PIN No. 15669 Project No. S-I15-7(341)295

Parcel No. 256B:A

Interim Capital, LLC, a Utah limited liability company, a Utah Limited Liability Company Grantor, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for TEN (\$10.00) Dollars, and other good and valuable considerations, the the sum of following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in the SW1/4 NE1/4 of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian, incident to the widening of I-15, known as Project No S-I15-7(341)295. The boundaries of said parcel of land are described as follows:

Beginning in the existing southerly right of way line of Harrison Street at the northwest corner of said entire tract, which point is 751.12 feet N.00°16'30"E along the Quarter Section line and 283.28 feet East from the Center Quarter corner of said Section 1; and running thence along said existing southerly right of way line of Harrison Street 10.56 feet Southeasterly along the arc of a curve to the left with a radius of 523.11 feet, chord bears S.62°19'35"E. 10.56 feet to a point 324.53 feet radially distant easterly from the right of way control line of said Project, opposite approximate Engineers Station 1256+09.40, thence S.13°47'49"W. 54.12 feet to the point of tangency of a curve to the left with a radius of 175.00 feet at a point 298.43 feet radially distant easterly from the right of way control line of said Project, opposite Engineers Station 1255+64.44; thence Southerly along said curve with an arc length of 122.31 feet, chord bears S.06°13'30"E. 119.83 feet to the existing highway right of way and no-access line of said I-15 at a point 281.70 feet radially distant easterly from the right of way control line of said Project, opposite approximate Engineers Station 1254+51.50; thence along said existing highway right of way and

Continued on Page 2 LIMITED LIABILITY COMPANY RW-04LL (12-01-03)

PIN No. 15669 Project No. S-I15-7(341)295 Parcel No. 256B:A

no-access line the following two (2) courses and distances: (1) N.26°14'50"W. 4.20 feet; (2) thence N.29°40'51"W. 118.65 feet to the northerly boundary line of said entire tract; thence N.63°07'14"E. 31.29 feet to the point of curvature of a non-tangent curve to the right with a radius of 29.96 feet; thence Northerly along said curve with an arc length of 15.39 feet, chord bears N.11°39'42"E. 15.22 feet; thence N.26°22'42"E. 45.42 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land tract contains 3,161 square feet in area or 0.073 acre.

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

IN WITNESS WHEREOF,	IN WITNESS WHEREOF, saidInterior			, LLC,	nas	nas caused this		
instrument to be executed	by its	proper	officers	thereunto	duly	authorized,		
this 2 day of November	, A.D. 20 <i>2</i>							
STATE OF Utah	)			Interim C				
	) ss.			Limite	d kiabili	ty Company		
COUNTY OF Salf Lake	)		Bu					
						Manager		
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Broch Lassig	, the	unders	igned d	officer, w	ho ac	knowledged		
herself/himself to be the mana	ger/a mei	mber of	Interim	Capital, I	LC, a	<u>Utah limited</u>		

<u>liability company</u>, and in that capacity being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Limited Liability

In witness whereof, I hereunto set my hand and official seal.

Company by herself/himself as the manager/a member.

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AMBER P. ALLEN
Notary Public, State of Utah
Commission # 692928
My Commission Expires On
January 15, 2021

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

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STATE OF Wah	)	•		Interim Ca	71	
· ·	) ss.			( Lim/ited	Liabilit	y Company
COUNTY OF Salt Lake	)	r -≄				
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						Manager
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herself/himself to be the man						
liability company, and in that	capacity b	eing auth	orized to	do so, exec	cuted th	ne foregoing
instrument for the purposes the	erein conta	ained by	signing th	e name of t	he Lim	ited Liability
Company by herself/himself as						
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In witness whereof, I hereunto set my hand and official seal.

Notary Public

AMBER P. ALLEN
Notary Public, State of Utah
Commission # 692928
My Commission Expires On
January 15, 2021

Prepared by DJH 1/11/2019 (Horrocks Engineers) 16th Partial

LIMITED LIABILITY COMPANY RW-04LL (12-01-03)

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liability company, and in that of						
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In witness whereof, I hereunto set my hand and official seal.

Notary Public

AMBER P. ALLEN
Notary Public, State of Utah
Commission # 692928
My Commission Expires On
January 15, 2021

Prepared by DJH 1/11/2019 (Horrocks Engineers) 16th Partial

LIMITED LIABILITY COMPANY RW-04LL (12-01-03)

