

Recording Requested By:  
Mission Global, LLC - GS WLS Blackrock 033120

Return To:  
Orion Financial Group, Inc.  
2860 Exchange Blvd  
Suite 100  
Southlake, TX 76092

13448474  
11/02/2020 03:32 PM \$40.00  
Book - 11052 Pg - 8372-8373  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
ORION  
2860 EXCHANGE BLVD.  
SUITE 100  
SOUTHLAKE TX 76092  
BY: ARA, DEPUTY - MA 2 P.

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Salt Lake, Utah  
Mission Global LLC - GS WLS Blackrock 033120#: 26816148, "LUND"

MIN #:100052550180763558 SIS #: 1-888-679-6377

Date of Assignment: **SEP 22 2020**  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026  
Assignee: GOLDMAN SACHS MORTGAGE COMPANY at 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201

Executed By: CHRISTINE M. LUND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR DELTA FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS  
Dated: 02-28-2008 Recorded: 02-29-2008 as Instrument No. 10361521 In the County of Salt Lake, State of Utah.

Assessor's/Tax ID No.: 16-32-308-004-0000

Property Address: 760 E 3900 S APT 4, SALT LAKE CITY, UT 84107

Legal: A.P.N. UNIT NO. 4, CONTAINED WITHIN THE WOODLAND HEIGHTS CONDOMINIUMS A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JANUARY 12, 1998 IN SALT LAKE COUNTY, AS ENTRY NO. 6835780, IN BOOK 98-1P, AT PAGE 8 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JANUARY 12, 1998 IN SALT LAKE COUNTY, AS ENTRY NO. 6835781 IN BOOK 7852 AT PAGE 1107 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.) TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$118,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

Orion Financial Group Inc.

  
LUND, CHRISTINE 13173795

GREGORY/AOM/OPD

\*9/14/2020 11:44:23 AM\*44587141\*44587143\*1504\*UTSTATE\_TRUST\_ASSIGN\_ASSN

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

On SEP 22 2020

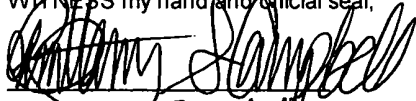
By:   
Cynthia Michelle Brock, VP & Asst Secy

STATE OF South Carolina  
COUNTY OF Greenville

**Brittany S. Campbell**

On SEP 22 2020, before me, \_\_\_\_\_, a Notary Public in and for Greenville in the State of South Carolina, personally appeared Cynthia Michelle Brock, VP & Asst Secy of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Brittany S. Campbell

