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10/30/2020 04:40 PM \$40.00  
Book - 11051 Pg - 9877  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: JLA, DEPUTY - MA 1 P.

Property Tax ID # 27-31-100-034-0000

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
23781065.5

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 5TH day of MAY, 2019, and recorded in Book 10757, Page 8216, as Entry No. 12944029 in the office of the SALT LAKE County Recorder, State of UT, executed by MARK MCNEES AND JENNIFER MCNEES

\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration Systems, Inc., solely as nominee for MOUNTAIN AMERICA FEDERAL CREDIT UNION \_\_\_\_\_ is named as Beneficiary and Cottonwood Title \_\_\_\_\_ as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. BEGINNING AT A POINT NORTH 89°30'59" WEST 2784.82 FEET AND NORTH 318.66 FEET AND WEST 332.32 FEET FROM THE EAST QUARTER CORNER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 375.24 FEET; THENCE WEST 124.41 FEET; THENCE SOUTH 00°16'45" WEST 375.24 FEET; THENCE EAST 126.23 FEET TO THE POINT OF BEGINNING. SUBJECT TO A RIGHT OF WAY EASEMENT, RECORDED OCTOBER 15, 2015, IN ENTRY NO. 12151736, IN BOOK 10370 AT PAGE 5438. SUBJECT TO A RIGHT OF WAY EASEMENT, RECORDED MAY 12, 1982, IN ENTRY NO. 3674553, IN BOOK 5371 AT PAGE 1054.

PROPERTY ADDRESS: 4479 WEST MAEGAN NICOLE LANE, RIVERTON, UT 84096

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By JAIME FLINDERS

On this 12th day of MAY, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JAIME FLINDERS acknowledged to me that said corporation executed the same.

Courtney Wayment  
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 9/16/2024

Rev 09/15

