

Property Tax ID # 16-20-352-029-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
6729883.5

13446959
10/30/2020 04:36 PM \$40.00
Book - 11051 Pg - 9655
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: DDK, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 07TH day of JULY, 2020 and recorded in Book 10974, Page 7061, as Entry No. 13320992 in the office of the SALT LAKE County Recorder, State of UT, executed by DUSTIN KNIGHT

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for GUARANTEED RATE, INC.
_____ is named as Beneficiary and
OLD REPUBLIC NATIONAL TITLE INSURANCE CO. as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOTS 52, 53 AND 54, IN BLOCK 2, FOREST PLACE, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2612 SOUTH LAKE STREET, SALT LAKE CITY, UT.84106

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Josephine Stanford

On this 12th day of AUGUST, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORD acknowledged to me that said corporation executed the same.

Courtney Wayment
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/2024
Rev 09/15

