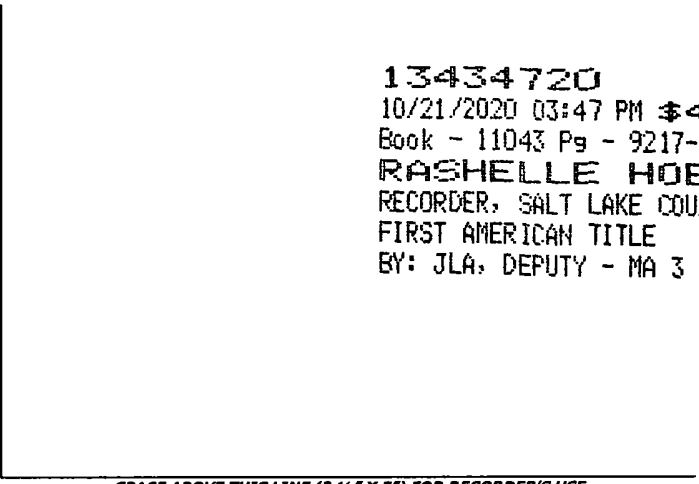


3

When recorded please return to:
First American Title Insurance Company
215 South State Street, Suite 280
Salt Lake City, UT 84111
(801)578-8888

13434720
10/21/2020 03:47 PM \$40.00
Book - 11043 Pg - 9217-9219
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: JLA, DEPUTY - MA 3 P.



SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

Escrow No. **55684716LA** (
A.P.N.: **26-12-251-007-0000 AND 22-19-254-016-0000**

AFFIDAVIT
Re: Minor Typographical or Clerical Error

State of UT)
) ss.
County of Salt Lake)

Douglas Decaria, being first duly sworn, deposes and says that:

- 1. I am of adult age, have personal knowledge of all matters stated herein, and am in all respects competent to make this affidavit.
- 2. I am an employee of First American Title Insurance Company, in the capacity of Title Plant Manager .
- 3. I am a Licensed Title Officer Agent in the State of Utah.
- 4. The legal description of the land affected hereby is the following:

See Exhibit "PLEASE SEE EXHIBIT A, ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF. " attached hereto and by reference made a part hereof.

- 5. The record owner of the land affected hereby is:
Jeremy Carl Hernandez
- 6. I am familiar with that certain Trust Deed, dated January 24, 2020, by and between Jeremy Carl Hernandez , as Trustor, and University Federal Credit Union, as Beneficiary and Trustee, recorded in the office of the Salt Lake County Recorder on January 29, 2020 as Entry No. 13181580 in Book 10890 at Page 2573 of Official Records.
- 7. The clerical error, which is to be correct by this affidavit:
Said legal description wrongly specifies "LOT 311, WOODLAND RANCH PHASE 3 SUBDIVISION" in the legal description.
The correct legal description is " LOT 22, MURRAY DALE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF. "

8. I am providing this Affidavit to correct this clerical error.

Dated this Fifteenth day of October, 2020

Douglas Decaria
Douglas Decaria

STATE OF UTAH)
County of SALT LAKE)ss.

On OCT 21, 2020, before me, the undersigned Notary Public, personally appeared DOUGLAS DECARIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

[Signature]
Notary Public

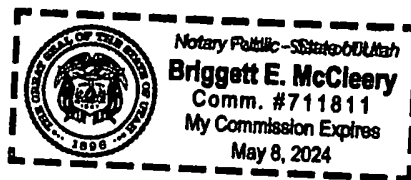


EXHIBIT 'A'

File No.: **55684716LA ()**

Property: **9652 South Wood Ranch Drive, South Jordan, UT 84009**

CORRECT PROPERTY:

**ALL OF LOT 22, MURRAY DALE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF,
FILED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER'S OFFICE.**

PROPERTY ENCUMBERED IN ERROR:

**LOT 311, WOOD RANCH PHASE 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILLED IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

A.P.N. 26-12-251-007-0000