

This Instrument Prepared By, Recording Requested By
and Return To:
Shelley Adkins, 937-910-4816
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

13420677
10/8/2020 9:32:00 AM \$40.00
Book - 11035 Pg - 1015-1016
RASHELLE HOBBS
Recorder, Salt Lake County, UT
VISIONET SYSTEMS INC
BY: eCASH, DEPUTY - EF 2 P.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 20-25-402-018-0000

Assignment of Deed of Trust

PNC#: xxxxx8814

Recording District: SALT LAKE

MIN: 100562700000727324 MERS Phone: 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain Deed of Trust executed by:

Trustor(s): CONOR A TRIVERS, A MARRIED MAN

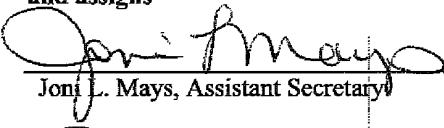
To METRO NATIONAL TITLE as Trustee for Mortgage Electronic Registration Systems, Inc. ("MERS"), as Nominee for CITYWIDE HOME LOANS, A UTAH CORPORATION, its successors and assigns in the amount of: \$303,905.00, dated 11/19/2015, recorded 11/20/2015 as Instrument No.: 12174862 in Book/Volume: 10381 Page: 973 of the Official Records of SALT LAKE County, Utah describing the land therein:

Property Address: 4976 WEST WOOD SPRING DRIVE, WEST JORDAN, UTAH 84081

See attached legal description

Dated: 10/7/2020

Mortgage Electronic Registration Systems, Inc.
("MERS"), as Nominee for CITYWIDE HOME
LOANS, A UTAH CORPORATION its successors
and assigns

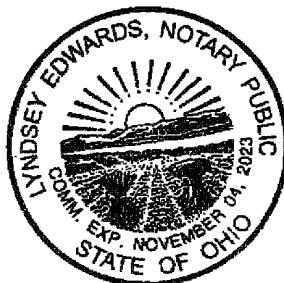

Joni L. Mays, Assistant Secretary

State of Ohio County of Montgomery

On this 10th day of October, in the year 2020, before me, Lyndsey Edwards, personally appeared Joni L. Mays as Assistant Secretary of CITYWIDE HOME LOANS, A UTAH CORPORATION its successors and assigns, who is personally known to me, to be the person whose name is signed on the preceding or attached document in my presence.



Lyndsey Edwards, Notary Public in and for the State of Ohio
My Commission Expires: 11/4/2023
My County of Residence: Montgomery



Legal Description

**LOT 342, WOOD CREEK NO.3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF
ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
APN #: 20-25-402-018-0000**