

This Instrument Prepared By, Recording Requested By  
and Return To:  
Shelley Adkins, 937-910-4816  
PNC Mortgage, a Division of PNC Bank, NA  
3232 Newmark Drive  
Miamisburg, Ohio 45342

13420677  
10/8/2020 9:32:00 AM \$40.00  
Book - 11035 Pg - 1015-1016  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
VISIONET SYSTEMS INC  
BY: eCASH, DEPUTY - EF 2 P.

**SPACE ABOVE THIS LINE FOR RECORDER'S USE**

Parcel: 20-25-402-018-0000

**Assignment of Deed of Trust**

**PNC#:** xxxxxx8814

**Recording District:** SALT LAKE

**MIN:** 100562700000727324 **MERS Phone:** 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain Deed of Trust executed by:

**Trustor(s): CONOR A TRIVERS, A MARRIED MAN**

To METRO NATIONAL TITLE as Trustee for Mortgage Electronic Registration Systems, Inc. ("MERS"), as Nominee for CITYWIDE HOME LOANS, A UTAH CORPORATION, its successors and assigns in the amount of: \$303,905.00, dated 11/19/2015, recorded 11/20/2015 as Instrument No.: 12174862 in Book/Volume: 10381 Page: 973 of the Official Records of SALT LAKE County, Utah describing the land therein:

**Property Address: 4976 WEST WOOD SPRING DRIVE, WEST JORDAN, UTAH 84081**

See attached legal description

Dated: 10/7/2020

**Mortgage Electronic Registration Systems, Inc.**  
("MERS"), as Nominee for **CITYWIDE HOME**  
**LOANS, A UTAH CORPORATION** its successors  
and assigns

  
Joni L. Mays, Assistant Secretary

State of Ohio County of Montgomery

On this 10<sup>th</sup> day of October, in the year 2020, before me, Lyndsey Edwards, personally appeared Joni L. Mays as Assistant Secretary of CITYWIDE HOME LOANS, A UTAH CORPORATION its successors and assigns, who is personally known to me, to be the person whose name is signed on the preceding or attached document in my presence.





Lyndsey Edwards, Notary Public in and for the State of Ohio  
My Commission Expires: 11/4/2023  
My County of Residence: Montgomery

## Legal Description

**LOT 342, WOOD CREEK NO.3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF  
ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.  
APN #: 20-25-402-018-0000**