

CERTIFICATE OF BENEFICIAL USE

STATE OF UTAH

PLATTED ☐ VERIFIED ☐
ENTERED ☒ MICROFILMED ☐

E# 1341564 BK1753 PG2669
DOUG CROFTS, WEBER COUNTY RECORDER
20-APR-95 1232 PM FEE \$22.00 DEP MH
REC FOR: KENNETH.L..JACKSON

WATER RIGHT No: 35 - 5590 (A63873)

WHEREAS, it has been made to appear to the satisfaction of the State Engineer that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that the following owner is entitled to the use of water as contained in this certificate, subject to prior rights, if any.

1. WATER RIGHT AND OWNERSHIP INFORMATION:

A. NAME: Kenneth L. and Linda W. Jackson
ADDRESS: 2688 Fillmore, Ogden, UT 84401

INTEREST: 100%

B. PRIORITY DATE: April 18, 1989

2. SOURCE INFORMATION:

A. QUANTITY OF WATER: 10.0 cfs AND 500.0 acre-feet

B. DIRECT SOURCE: Dixie, First Salt, 5100 Cr. & Hot Spgs.

C. POINTS OF DIVERSION -- SURFACE:

- (1) S 1608 feet W 416 feet from NE corner, Section 19, T 7N, R 2W, SLBM
DIVERTING WORKS: Dike 4
SOURCE OF POD: Dixie Creek
- (2) S 2112 feet W 1222 feet from NE corner, Section 19, T 7N, R 2W, SLBM
DIVERTING WORKS: Dike 5
SOURCE OF POD: First Salt Creek
- (3) N 52 feet W 1083 feet from S $\frac{1}{4}$ corner, Section 19, T 7N, R 2W, SLBM
DIVERTING WORKS: Pump 1
SOURCE OF POD: First Salt Creek
- (4) N 2405 feet E 1302 feet from SW corner, Section 20, T 7N, R 2W, SLBM
DIVERTING WORKS: Dike 2
SOURCE OF POD: Dixie Creek & 5100 Creek
- (5) S 30 feet W 805 feet from N $\frac{1}{4}$ corner, Section 20, T 7N, R 2W, SLBM
DIVERTING WORKS: Dike 3
SOURCE OF POD: Dixie Creek & 5100 Creek
- (6) S 33 feet W 192 feet from N $\frac{1}{4}$ corner, Section 20, T 7N, R 2W, SLBM
DIVERTING WORKS: Dike 3
SOURCE OF POD: Warm Creek (Hot Springs)
- (7) S 806 feet E 1971 feet from NW corner, Section 29, T 7N, R 2W, SLBM
DIVERTING WORKS: Dike 1
SOURCE OF POD: Dixie Creek

2669

Certificate of Beneficial Use

- (8) S 1793 feet W 3243 feet from NE corner, Section 30, T 7N, R 2W, SLBM
SOURCE OF POD: First Salt Creek
- (9) S 1255 feet W 1436 feet from N¼ corner, Section 30, T 7N, R 2W, SLBM
DIVERTING WORKS: Pump 2
SOURCE OF POD: First Salt Creek
- (10) S 1250 feet W 1309 feet from N¼ corner, Section 30, T 7N, R 2W, SLBM
DIVERTING WORKS: Pump 3
SOURCE OF POD: First Salt Creek

D. COUNTY: Weber

3. STORAGE. Water is diverted for storage into:

- (1) Pleasant Plains Ranch Ponds, from Jan 1 to Dec 31.
CAPACITY: 500.000 acre-feet. INUNDATING: 500.00 acres. DAM HEIGHT: 5 feet.
Area inundated includes all or part of the following legal subdivisions:

BASE TOWN RANG SEC	NORTH-WEST4				NORTH-EAST4				SOUTH-WEST4				SOUTH-EAST4			
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
SL 7N 2W 19							X	X						X	X	X
SL 7N 2W 20		X	X	X					X	X	X	X				
SL 7N 2W 29	X	X	X	X		X		X								
SL 7N 2W 30							X									

4. WATER USE INFORMATION:

Water Rights Appurtenant: 35-5590,8080

IRRIGATION: from Apr 1 to Oct 31. IRRIGATING: 738.06 acres.

BS TOWN RANG SC	---North West Quarter---				---North East Quarter---				---South West Quarter---				---South East Quarter---				Section
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	Totals
SL 7N 2W 19							21.62	25.99					33.32	16.79	36.53	41.01	175.28
SL 7N 2W 20	3.58	33.54	15.03	39.85					21.99	40.22	40.22	40.21					234.64
SL 7N 2W 29	40.21	40.06	24.00	26.37	31.42	0.19	32.14	7.11									201.50
SL 7N 2W 30				6.95	17.80	41.01	33.28	27.62									126.66
Group Total:																	738.06

Water Rights appurtenant: 35-5590,8080

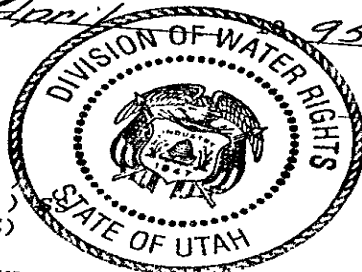
STOCKWATERING: from Jan 1 to Dec 31. EQUIVALENT LIVESTOCK UNITS: 200.

LIMITATION(S) -- Water Right 35 - 5590 is limited to:
the irrigation requirements of 700.00 acres.

5. SIGNATURE OF STATE ENGINEER & ACKNOWLEDGMENT OF NOTARY PUBLIC:

The works used in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic use without waste. The right evidenced by this certificate is subject to review by the courts in any adjudication proceeding.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this 3 day of April, 1995.



STATE OF UTAH

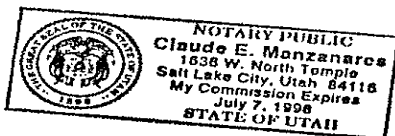
COUNTY OF SALT LAKE)

State Engineer

In the event the right evidence by this certificate is transferred, a copy of such transfer should be furnished the State Engineer by the party acquiring the right.

The foregoing instrument was acknowledged before me this 3 day of April, 1995

by ROBERT L. MORGAN, State Engineer of Utah.



Notary Public

~~19-007-0001~~
~~19-007-0003~~
~~19-007-0005~~
~~19-008-0006~~
~~19-027-0006~~

~~19-028-0002~~
~~19-028-0003~~
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