

Recorded at request of:
M. Richard Walker
WALKER, STEINER & SCHMIDT, P.C.
5200 S. Highland Dr. #300
Salt Lake City, Utah 84117
Tel. (801) 278-4747

13414642
10/02/2020 10:17 AM \$40.00
Book - 11031 Pg - 5850
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
WALKER, STEINER, & SCHMIDT
5200 S. HIGHLAND DR. STE. 300
SALT LAKE CITY UT 84117
BY: ADA, DEPUTY - MA 1 P.

WARRANTY DEED

JULIE D NIELSEN, **Grantor**, of 2030 Evergreen Avenue, Salt Lake County, State of Utah, hereby CONVEYS and WARRANTS to JULIA D NIELSEN, Trustee, of the AMENDED AND RESTATED JULIA NIELSEN REVOCABLE TRUST, dated SEPT. 24, 2020 *Jm*
Grantee, of 2030 E Evergreen Avenue, Salt Lake City, Utah 84109, for the sum of TEN

DOLLARS and other good and valuable consideration, the following described tract of land in *of NW* SALT LAKE ~~Summit~~ County, State of Utah, to-wit:

BEG 376 FT E & 24.75 FT S FR NW COR SEC 34 T 1S R 1E SL MER W 62.5 FT S 153.45 FT W 24 FT S 10^49' E 36 FT TO CEN HOAGLUND DITCH S 16^12' E 95 FT S 70^23' E 56.5 FT M OR L TOA PT DUE S OF BEG N 299 FT M OR L TO BEG 0.47 AC 5186-0943 5490-1357 5651-1780 5652-1039 5653-2907 7239-2223 8269-1499 9435-2145
Parcel Number 16-34-102-010

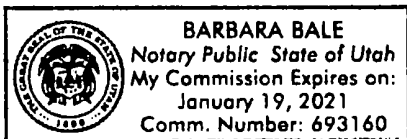
Locally known as 2030 E Evergreen Avenue, Salt Lake City, Utah 84049

WITNESS the hand of said Grantor, this 24th day of ~~August~~ Sept. 2020 *Jm*

Julie D. Nielsen
JULIE D NIELSEN
Grantor

STATE OF UTAH)
) ss.
County of Salt Lake)

On the 24 day ~~June 2018~~ Sept. 24, 2020 *BBQ*, personally appeared before me the above named JULIE D NIELSEN, and duly acknowledged to me that she executed the foregoing instrument; that she fully understands the meaning and purport thereof; and that said instrument was executed fully and voluntarily and with full appreciation and understanding of the legal effect thereof.



Barbara Bale
NOTARY PUBLIC