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**WHEN RECORDED RETURN TO:**  
Salt Lake County Real Estate  
2001 South State Street, Suite S3-110  
Salt Lake City, Utah 84114-3300

13409425  
09/29/2020 10:11 AM \$40.00  
Book - 11028 Pg - 3835-3837  
**RASHELLE HOBBS**  
RECORDER, SALT LAKE COUNTY, UTAH  
SALT LAKE COUNTY REAL ESTATE  
2001 STATE STREET  
SUITE S3-110  
SLC UT 84114  
BY: ARA, DEPUTY - WI 3 P.

*Space above for County Recorder's use*

**WARRANTY DEED  
INDIVIDUAL(s)**

Parcel No. 1:C  
Tax Serial No. 14-29-478-018  
Project No. 31169  
Surveyor WO: W081220030

Dinah I. Nielsen, GRANTOR(s), of Salt Lake County, State of Utah, hereby Convey(s) and Warrant(s), to Magna Metro Township, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described parcel of real property in Salt Lake County, Utah, to wit:

**(SEE EXHIBIT A)**

**WITNESS** the hands of said Grantors, this 24 day of August, 2020

*Dinah I. Nielsen*  
\_\_\_\_\_

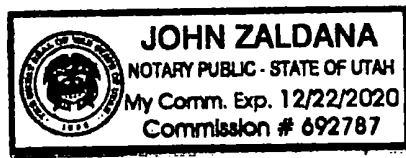
STATE OF UTAH                    )  
  ) ss.  
COUNTY OF SALT LAKE        )

Owner  
\_\_\_\_\_  
Owner

On the date first above written personally appeared before me, Dinah I. Nielsen, the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.

**WITNESS** my hand and official stamp the date in this certificate first above written:

Notary Public *[Signature]*  
My Commission Expires: 12/22/2020  
Residing in: Magna



**(EXHIBIT A)**

A parcel of land being part of an entire tract described in that Warranty Deed recorded on May 1, 2014 as Entry No. 11842606 in Book 10227 at Page 7460 in the office of the Salt Lake County Recorder. Said parcel of land is located in the Southeast Quarter of Section 29, Township 1 South, Range 2 West, Salt Lake Base, and Meridian and is described as follows:

**Beginning** at the southeasterly corner of said entire tract, which is 1056.00 feet N. 00°04'06" E. along the section line from the southeast corner of said Section 29; thence N. 89°42'56" W. 33.00 feet along the southerly boundary of said entire tract to a point 33.00 feet perpendicularly distant westerly from the east line of said section 29; thence N. 00°04'06" E. 125.93 feet along a line parallel to said section line, to intersect the northerly boundary line of said entire tract; thence S. 89°42'56" E. 33.00 feet along said northerly line to the northeasterly corner of said entire tract and said section line; thence S. 00°04'06" W. 125.93 feet along the easterly boundary line of said entire tract and said section line, to the **Point of Beginning**.

The above-described parcel of land contains 4156 square feet in area or 0.095 acre, more or less.

**EXHIBIT "B":** By this reference, made a part hereof.

**BASIS OF BEARING:** N. 00°04'06" E. along the section line between the Southeast Corner and the East Quarter Corner of said Section 29, Township 1 South Range 2 West, Salt Lake Base and Meridian.

Lot 202

Lot 201

Catalina Estates Sub

Horton, David H.  
14-29-478-005

S 89°42'56" E.

Nielsen, Dinah I.  
14-29-478-018

33.00'

N. 00°04'06" W. 125.93'

S. 00°04'06" E. 125.93'

8000 WEST STREET

33.00'

POB

ALOMO ONE INC  
14-29-478-026

N 89°42'56" W.

1056.00'

N. 00°04'06" E.

BK 11028 PG 3837

SE Cor Sec 29  
T1S R2W SLB&M



Prepared by the Office of  
Reid J. Demman, P.L.S.  
Salt Lake County Surveyor

2001 S. State St. #11-400  
Salt Lake City, Utah 84114-4570  
(303) 462-0240

EXHIBIT B  
3330 SOUTH 8000 WEST  
MAGNA METRO TOWNSHIP  
PROJECT 31189 SURVEYOR WD W081220030



Prepared By: SVK

Date: 08/19/2020

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