Vanguard Title Insurance Agency, LLC Mail Tax Notices to and WHEN RECORDED RETURN TO: **Linzy Bingham and Don Bingham** 416 E Creekside Cir #B Salt Lake City, UT 84107 File No.: 51272-LC

13406384 9/25/2020 2:55:00 PM \$40.00 Book - 11026 Pg - 5689-5690 **RASHELLE HOBBS** Recorder, Salt Lake County, UT **VANGUARD TITLE- UNION PARK** BY: eCASH, DEPUTY - EF 2 P.

## WARRANTY DEED

GRANTOR(S): Manuel Romero

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): Linzy Bingham and BrixBridging Donald L. Bingham Jr., as joint tenants

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake County, State of UTAH:

Unit 416-B, in Building E, contained within the WILLOWBROOK CONDOMINIUM, A Utah Condominium Project, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah. Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration of Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act

Tax Parcel No.: 22-07-478-063

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants,

Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), EXECUTED this 22 day of September, 2020.

Manuel Romero

| State of Utah                              | }<br>}ss.                   |                    |
|--------------------------------------------|-----------------------------|--------------------|
| County of Salt Lake                        | }                           |                    |
| On this 22 day of the signer(s) of the abo | ve instrument, who duly ack |                    |
| Witness my hand and o                      | official seal.              |                    |
| Notary Public                              | 7                           | LISA CRUZ          |
|                                            | 1                           | COMMISSIONS 702220 |

