

MAIL TAX NOTICE TO:
GRANTEE
2545 E. KENTUCKY AVE
SALT LAKE CITY, UT 84117

CTE NO. 203917

13405845
9/25/2020 1:33:00 PM \$40.00
Book - 11026 Pg - 3066-3067
RASHELLE HOBBS
Recorder, Salt Lake County, UT
CAPSTONE TITLE & ESCROW
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

LISA PETERSON AND CHRISTOPHER AARON PETERSON, WIFE AND HUSBAND AS JOINT TENANTS

Grantor, of SALT LAKE CITY, SALT LAKE County, State of UTAH,
hereby CONVEYS and WARRANTS to

LISA PETERSON and CHRISTOPHER AARON PETERSON, AS JOINT TENANTS


Grantee, of SALT LAKE CITY, SALT LAKE County, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

See Attached Exhibit "A"

Parcel No. 22-03-478-018

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and equity and general property taxes for the year 2020 and thereafter.

WITNESS the hand of said grantor, this 21st day of September, 2020



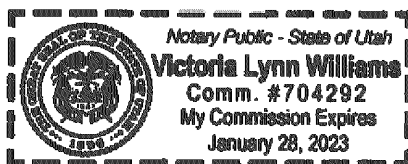
LISA PETERSON

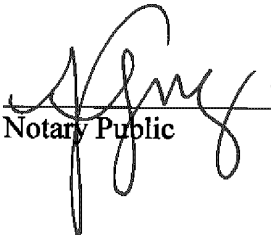


CHRISTOPHER AARON PETERSON

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On the 21st day of September, 2020, personally appeared before me **LISA PETERSON AND CHRISTOPHER AARON PETERSON, WIFE AND HUSBAND AS JOINT TENANTS** the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.





Notary Public

CAPSTONE TITLE & ESCROW INC.
ORDER NUMBER: 203917

EXHIBIT "A" LEGAL

Beginning North 21°54' East 255.29 feet to intersection of two roads and North 65°45' East along center of road 1,754.46 feet and South 24°47' East 307.5 feet and South 64°55' West 343.0 feet from the South quarter corner of Section 3, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 24°47' East 317.5 feet; thence South 64°55' West 71.47 feet; thence North 23°46' West 317.68 feet; thence North 64°55' East 65.78 feet to the point of beginning.

Less and excepting any portion lying within the bounds of Kentucky Avenue.

Tax ID No.: 22-03-478-018