

When Recorded Return To:
Cottonwood Title Insurance Agency, Inc.
950 West 800 North
Orem, UT 84057

File No.: 167400-MYQ

SUBSTITUTION OF TRUSTEE

Notice is hereby given that Cottonwood Title Insurance Agency, Inc., 1996 East 6400 South, Suite 120, Salt Lake City, UT 84121, is hereby appointed Successor Trustee under that certain Deed of Trust dated July 5, 2021, executed by Christi Larsen, a married woman, as Trustor in which MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Guild Mortgage Company LLC, a California Limited Liability Company, its successors and assigns is named Beneficiary, First American Title Insurance Company is named as Trustee, and recorded in the office of the Cache County Recorder, State of Utah on July 6, 2021 as Entry No. 1292093 in Book 2267 at Page 1074.

The trust estate affected by this Substitution of Trustee is the following described property located in Cache County, State of Utah:


See Exhibit A attached hereto and made a part hereof

02-100-0018, 02-100-0017, 02-326-0002,
Parcel Number(s): 02-326-0001 and 02-326-0003 (for Reference Purposes Only)

The undersigned beneficiary hereby ratifies and confirms all actions taken on its behalf by the successor trustee prior to the recording of this instrument.

Dated this 11th day of April, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as beneficiary, as nominee for Guild Mortgage Company LLC, a California Limited Liability Company, its successors and assigns


BY: Adrian De Guia, Assistant Secretary

BENEFICIARY'S ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

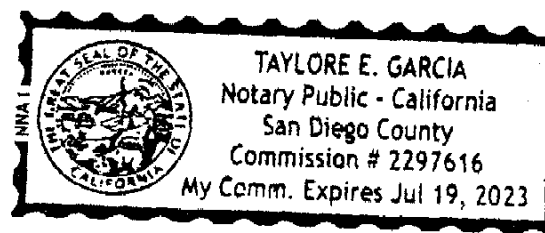
State of California §
 County of San Diego §

On APR 11 2023 before me, Taylore E. Garcia, Notary Public, personally appeared Adrian De Guia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Taylor E. Garcia (Seal)
 Taylore E. Garcia



My commission expires: 07/19/23

**EXHIBIT A
PROPERTY DESCRIPTION**

PARCEL 1: BEGINNING AT THE SOUTHWEST CORNER OF LOT 5, BLOCK 22, PLAT A, PROVIDENCE CITY SURVEY; THENCE NORTH 18 RODS; THENCE EAST 10 FEET; THENCE SOUTH 110 FEET; THENCE EAST 56 FEET; THENCE NORTH 42 FEET; THENCE EAST 15 FEET; THENCE NORTH 68 FEET; THENCE EAST 23 FEET; THENCE SOUTH 52 FEET; THENCE EAST 46 FEET; THENCE SOUTH 72 FEET; THENCE EAST 48 FEET; THENCE SOUTH 173 FEET; THENCE WEST 12 RODS TO BEGINNING IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. PARCEL 2: BEGINNING AT THE NORTHEAST CORNER OF LOT 4, BLOCK 22, PLAT A. PROVIDENCE TOWN SURVEY AND RUNNING THENCE WEST 14 FEET; THENCE SOUTH 110 FEET; THENCE WEST 84 FEET; THENCE SOUTH 13 FEET; THENCE EAST 10 FEET; THENCE SOUTH 80 FEET; THENCE EAST 88 FEET; THENCE NORTH 203 FEET TO BEGINNING AND BEING SITUATE IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. PIN(S): 02-100-0018 AND 02-100-0017