

WHEN RECORDED MAIL TO
AND MAIL TAX NOTICE TO:
Joel Johnson and Ashlyn Johnson
584 East Normandy Loop Lane
Draper, UT 84020

13390518
9/11/2020 1:51:00 PM \$40.00
Book - 11016 Pg - 8564-8565
RASHELLE HOBBS
Recorder, Salt Lake County, UT
US TITLE
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

File No.: 018982
APN: 28-33-102-039-0000

Rockwell Estates, LLC,

Grantor(s), of Draper, Salt Lake County, State of Utah, hereby convey(s) and warrant(s) to

Joel Johnson and Ashlyn Johnson, husband and wife as joint tenants,

Grantee(s), of Draper, Salt Lake County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Salt Lake County, Utah, to wit:

Lot 6, Porter Rockwell Estates Subdivision, according to the Official Plat thereof, on file and of record in the Office of the Salt Lake County Recorder.

Situated in Salt Lake County, State of Utah

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this 14th day of August, 2020.

Rockwell Estates, LLC

BY: 

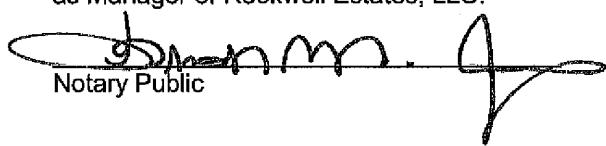
Andrew Flamm
Manager

STATE OF UTAH)

:ss)

COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me the 14th day of August, 2020 by Andrew Flamm
as Manager of Rockwell Estates, LLC.


Notary Public

